CEDAR KEY WATER AND SEWER DISTRICT NOTICE OF PUBLIC MEETING

Notice is hereby given that at 5:00 PM on January 9, 2023, the Cedar Key Water and Sewer District ("District") will hold a public meeting at the District's office, 510 3RD STREET, CEDAR KEY, FL 32625, to which members of the public are invited to attend and participate. A copy of the draft agenda is listed below, The District may consider and take action with respect to matters not listed on the draft agenda.

- 1. Call to order
- 2. Pledge and Prayer
- 3. Public Comment
- 4. Adoption of Agenda
- 5. Approval of Board Meeting Minutes from December 12, 2022 Regular Board Meeting. (pages 1-5)
- 6. Financial Reports: Balance Sheet; Budget Report; Checkbook Activity; Past Due Accounts Report; Employee Leave. (pages 6-19)
- 7. Bill Adjustment Requests (pages 20-23)
- 8. Approval of Election Interlocal Agreement (pages 24-27)
- 9. First Reading of Resolution Related to Point of Connection and Extension Charges. (pages 28-30)
- 10. First Reading of Resolution Related to Discontinuance of Service for Nonpayment of Utility Bills and Authorization of Payment Plans for Delinquent Accounts. (pages 31-33)
- 11. First Reading of Resolution Related to Notice Requirements for District Resolutions Concerning Operating Millage and Annual Budget. (pages 34-36)
- 12. General Manager Report (pages 37-39)
- 13. Attorney Report
- 14. Commissioner Comments
- 15. Public Input
- 16. Adjourn

If a person decides to appeal any decision made by the District with respect to any matter considered at the meeting, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is made. In accordance with the Americans with Disabilities Act, persons needing special accommodations or an interpreter to participate in the meeting should contact the District Office at (352) 543-5285 at least three (3) business days prior to the dates of the hearing.

| , | | | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CEDAR KEY WATER & SEWER DISTRICT P.O. BOX 309/510 THIRD STREET CEDAR KEY, FL 32625

Minutes of Regular Meeting Board of Commissioners December 12, 2022

Board Members Present: Dottie Haldeman, Leslie Sturmer, Joe Hand, Stephen Rosenthal, and Tabitha Lauer.

Other Presents: Evan Rosenthal, Alicia Johns, James McCain, Darin Kilfoyl, Malcom Cox, Mandy Offerle, and Jim Wortham.

- 1. Meeting called to order at 5:00 p.m. by Dottie Haldeman, Chair.
- 2. Pledge and Prayer.
- Public Comment. Jim Wortham ask if anyone from the District attended the County Commission 3. meeting that was held on December 6, 2022, and ask if the Waccasassa Water and Wastewater Cooperative Interlocal Agreement was signed. Joe Hand replied that he attended the meeting by phone and that the Levy County Commissioners did sign saying that they would support the project. Mr. Wortham also stated that the City Commission will be discussing a Resolution of endorsing the Cooperative. Mr. Wortham ask the Board if they had considered instead of joining the Cooperative appealing to Tallahassee and extending the Water and Sewer District Boundaries. The Board responded by saying that it had been discussed, but only to extending its boundaries to the Rosewood area and no further, but that nothing had been finalized on whether the District would pursue that route or not. It was also stated that it would be much easier for the County to handle that area instead of extending the District's boundaries, because the State Legislature was not really in favor of establishing anymore Special Districts. Leslie Sturmer brought up that at one of the previous District meetings Greg Lang discussed a few different alternatives that the Board could consider if they did not want to be a part of the Cooperative or extend the District's boundaries. Ms. Dottie thanked the gentleman from North Florida Professional Services for the lovely fruit basket that he brought for the District employees. Leslie ask if the Board would be discussing the County Meeting any further and Joe Hand said that he would report on the meeting during Commissioner Comments.
- Adoption of the Agenda. Motion by Leslie Sturmer to accept the Agenda. Second by Joe Hand. 4. Stephen Rosenthal ask about the new verbiage at the top of the Meeting Agenda and had issue with the last line of the new verbiage that states, "The District may consider and take action with respect to matters not listed on the draft agenda." Mr. Rosenthal stated that in his six years on the Board that has never been done and he would not like that to become standard practice due to the fact that we post what will be discussed at said meetings in the agenda and is concerned that if this happens often citizens might have an issue with that becoming standard practice as they would not really know what was going to discussed at the District's meetings. Dottie Haldeman replied that sometimes the Board has had to add things to the Agenda at the meeting because things have come up that needed to be added after the Meeting Agenda has been posted, since the Agenda has to be posted seven days prior to the meeting, and that she thinks that is why the new verbiage has been added. Mr. Stephen ask how and who added the new verbiage, to which the District's legal council Evan Rosenthal responded that at the time of posting the agenda it is pretty much the same from month to month and that sometimes things come up that need to be added so they can be discussed that it was a good idea from a legal standpoint to add the new verbiage to the agenda. Alicia then added an item to the Agenda for the discussion by the Board about the approval of the



District's Credit card through Seacoast Bank (Drummond Bank) that will be discussed under the GM's report. Tabitha let the Board know that she will have to excused from the discussion and vote on that particular item since she works for Seacoast Bank. Joe Hand ask to add his report on the County Commission meeting before item 8 in the agenda. Dottie ask for approval from the other members of the Board for the added agenda items and to Leslie Sturmer since she made the motion of Agenda Approval, all were in favor of the added agenda items. Passed by a vote of 5-0.

- 5. Approval of Minutes. **Motion** by Stephen Rosenthal with the purpose of discussion. **Second** by Joe Hand. James ask for clarification on if just the minutes were being approved at this time and the Board replied with a yes. With no further discussion. Passed by a vote of 5-0.
- Financial Reports. Balance Sheet, Budget Report, Checkbook Activity, Past Due Accounts Report, Employee Leave reports were presented for review. Motion by Stephen Rosenthal to approve all Financial Reports in this section with purpose of discussion. Second by Leslie Sturmer. James ask the Board to turn back to page two of the minutes and he reported that items 8-11 have been signed and sent in and returned to the District, and that item 12 for the State of FL DEP Standard Grant Agreement LPA0260 has been signed and sent in but has not been returned to the District. James then ask the Board to look on page 5, Balance Sheet, under line item 311 Construction in Progress and let the Board know that he was not aware of what that line item was for since we did not have any projects under the SRF. James let the Board know that he would be having a meeting with Robert Beauchamp on Friday, December 16, 2022 at 9:00 am to discuss some things in the budget that he has question about and any others that the Board would like answered. James ask the Board to look at line item 390 on the P/L sheet and stated that was the money that was refunded for money we spent last year and that he was going to ask Robert Beauchamp if that money could be transferred to line item 640.06 Water Plant Maintenance. Leslie stated that this line item has been discussed many times and she thought it would not continue to keep showing up and she thought Ann had spoken to him about that line item. James said he would discuss this with Robert at their meeting on Friday. Leslie ask James to discuss line 770.01 under Capital Expenditures and see why it still shows up on the P/L. The Board then went on to discuss the Past Due Accounts. One account in particular that has a very high balance was cause for concern. Alicia explained to the Board why it had been so high what was being done to get the bill caught up. Alicia also explained that the payment agreement that was made with the customer had not been kept up on the customers part so said customer will be getting a 7 day shut off notice along with the Notice to Customers about the Shut Off Policy and a copy of both will be sent to the Housing Authority. Tabitha ask that the Board be given a list of customers that are shut off. Tabitha and Dottie were concerned if when customers water gets shut off if the District needed to contact the Public Health Department and after a brief discussion no clear answer to whether the Health Department needed to be contacted after a customers water was shut off. The Board ask that someone find the answer and report back to the Board. The Board, James, and Evan discussed different possible payment plan options. The Board then decided to have Evan draft up a payment plan to be brought back at the next Board Meeting for discussion and review. James and the Board then went on to discuss the employee leave and gave the Board a copy of the report that Ann's QuickBooks prints out and a copy of the Excel Spreadsheet that he created to show the employee leave. The Board and James then discussed why there was a difference between what QuickBooks prints out verses what James figures are because the sick time was the same on both reports but the vacation time differed. The Board ask that James recheck his figures, but liked the way the Excel Spreadsheet broke everything down verses the way it was shown in the QuickBooks report. Financial Reports were accepted and Passed by a vote of 5-0. Motion by Leslie Sturmer for Evan Rosenthal, the District's Legal Counsel, to draft a proposal for customer payment plan for discussion and review at the next Board Meeting. Second by Joe Hand. Passed by vote 5-0.
- 7. Bill Adjustment Request. No Bill adjustment requests.

8. Approval for Wetland Solutions on behalf of Waccasassa Water and Wastewater to submit funding application. Joe Hand gave a brief update on what needed to be done by Friday, December 16, 2022. Joe let the Board know that Scott Knight would be putting his name on the application that will be submitted on December 16th for the Waccasassa Water & Wastewater Cooperative that has not been formed yet. Tabitha ask why the District could not just have an interlocal agreement with all the entities involved in the project instead of creating or being a part of the Waccasassa Water & Wastewater Cooperative? Evan then replied that this is the direction the Water Management District is pushing as a way to funnel the Grants through. Evan also stated that this might be an easier way than having to address boundary issues and other potential water and wastewater issues that would or could come up if the District tried to go through this process as a separate entity. Dottie stated that it was her understanding that their would be a person from each of the separate entities on the Waccasassa Water & Wastewater Cooperative, so that each entity would have a say every step of the process. Evan let the Board know that joining the Cooperative would also be easier than trying to go through the Legislative Process to extend the District's Boundaries. Joe let the Board know that as of right know the W3C would be made up of Cedar Key, Bronson, and Otter Creek with Levy County possibly coming on board at a later date. Joe also let the Board know that Scott Knight would be requesting \$69 million for the Wastewater Project and another \$36 million for the Drinking Water Project. It was by a few of the Board members if Rosewood and Sumner would be included in the project and Joe stated that as of right know they were not included but could be if the County decided to become a part of the W3C. Joe then told the Board about all the different ways this project would or could be funded. Leslie ask Joe if he knew if it would Scott Knight or would someone else be hired to try to find other ways to fund the W3C Project without having to get a loan. Joe and James, both stated it was there understanding that the W3C would be responsible for hiring someone to explore those different options. James also brought up the question of who is going to fund the W3C and Evan replied that he and Scott Knight had discussed having a feasibility study done to show what all the costs of creating the W3C and how long that would need to be funded by each entity until the Project was finished and started gaining its own revenue. Motion Joe Hand to support the grant that Wetland Solutions is pursuing through SRWMD. Second by Tabitha Lauer. Passed by vote of 4-1. Stephen Rosenthal opposed.

9. General Manager Report.

a.) Water Treatment Plant/Well.

High Service Pump #1 shorted out and had to be repaired and electrician came and put in internal heaters were installed to keep the moisture out which was causing part of the problem. James ask the Board to look at 4.05 Point of Connection and Extension Charges, Section B, in the Codified Resolutions. James and the Board discussed why the District was paying the \$1500 for part of the directional drilling if the customer lives on the opposite side of the street from the water or sewer lines. Motion by Tabitha Lauer to have Evan bring back a Resolution that modifies the 4.05 Point of Connection and Extension Charges to make the customer responsible for all directional drilling costs if water and sewer laterals are on opposite side of street from customers property. Second by Leslie Sturmer. Passed by vote 5-0. James then brought up 5.04 Miscellaneous Charges line G Service Charges for initial wastewater connection. James was unclear where the \$2,500 charge for sewer connection came from since that cost is usually more than the water. Leslie stated that John McPherson came to the Board and presented them with figures to reflect the charges that are now currently being charged, but that if that charge is not enough should it be raised. James said that it should. James also wanted the Board to clarify line F charge for removal and installation of water meter. James ask the Board if he was to shut off a customer and remove their meter if the District is to charge that customer \$3,000. Leslie ask if James really had to pull a customers meter if he shut them on for nonpayment and he said yes, if he was not able to lock the meter out. Evan was asked by the Board to bring back a modified Resolution for this section as well for the next Board Meeting.



James and the Board discussed the Water Pumped vs. Water Billed report that is given to the Auditors every year. James explained that the water pumped numbers came from his MOR reports from the water plant and the water billed numbers come form the Billing Register that the billing system creates from the customer water meters that are read each month. James and the Board discussed some of the reasons that these numbers may be off and what to do to try and find out why these numbers are so different each month.

b.) Water and Wastewater Treatment Plant/Lift Station.

James reported that there have been no issues at the Wastewater Plant.

c.) Day Off Request

James ask the Board if they would give the employees December 23, 2022 the day off without them having to take a sick or vacation day. He stated that he was the one on call that weekend and would take his scheduled day off at a later date. The Board thought it was a good idea. **Motion** by Tabitha Lauer to give the District employees December 23, 2022 off without using vacation or sick time and to forgo the Christmas Party and James close the office and take the District employees to lunch and for the District to not purchase the employees hams this year. **Second** by Joe Hand. Passed by vote 5-0.

d.) District Credit Card.

With the buyout of Drummond Community Bank, which is now Seacoast Bank, the District is now required to reapply for the District's Credit Card that has to be turned in by January 9, 2023 and needs to have a set of Board Meeting minutes with it approving the Boards decision to apply for the Credit Card. **Motion** by Stephen Rosenthal to approve the District's Credit Card application with Seacoast Bank. **Second** by Leslie Sturmer. Tabitha Lauer recused herself from this vote due to a conflict of interest since she works for Seacoast Bank. Passed by vote of 4-0.

- 10. Attorney Report. Evan let the Board know of the potential of a conflict of interest in regards to the Waccasassa Water &Wastewater Cooperative. The Board expressed there understanding and have no issues. Motion by Stephen Rosenthal to thank Evan Rosenthal for advising them on the potential conflict of interest between the District and the Town of Bronson in regards to the Waccasassa Water & Wastewater Cooperative. Second by Tabitha Lauer. Passed by vote 5-0.
- 11. Commissioners Comments. James brought up to the Board that since she has been out for so long, she has run out of sick and vacation time and would like to know what the Board would like to do as far as her weekly paycheck. Leslie stated that in the past the Board had approved for other employees to give sick or vacation time to other employees. After a lot of discussion James decided to give Ann 40 hours of his sick time. Dottie ask the Board to consider a \$1.00 raise for Alicia based on the extra duties she performs and after much discussion it was decided that when it is time for the Budget review all employee raises will be considered then.



| 12. Public Input. No Public Input at this time. | |
|--|--|
| 13. Adjournment: There being no more business to conduct, the meeting was adjourned at 7:30 p.m. | |
| | |
| | |
| | |

Dottie Haldeman, Chairperson

Leslie Sturmer, Commissioner & Secretary of the Board

11:45 AM 01/05/23 Accrual Basis

Cedar Key Water & Sewer District **Balance Sheet**

As of December 31, 2022 Dec 31, 22

| ASSETS | |
|--------------------------------------|---------------|
| Current Assets | |
| Checking/Savings | |
| Unrestricted Cash Funds | 200 200 20 |
| 100 - Operating Account | 202,802.96 |
| 102 Petty Cash | 175.00 |
| 113.3 Unrestricted Savings | 70,000.00 |
| Total Unrestricted Cash Funds | 272,977.96 |
| Restricted Cash Funds | |
| 103.1 Security Deposit | 18,930.49 |
| 114.00 RD Payment | 49,862.50 |
| 114.02 RD RESERVE ACCOUNT | 49,070.00 |
| Total Restricted Cash Funds | 117,862.99 |
| Total Checking/Savings | 390,840.95 |
| Other Current Assets | |
| 134 - Accounts Receivable | 100,192.36 |
| 135 - Allowance for A/R | -9,700.00 |
| 136 · Prepaid Expense | 61,467.97 |
| 160 - Inventory & Materials | 56,809.57 |
| Total Other Current Assets | 208,769.90 |
| Total Current Assets | 599,610.85 |
| Fixed Assets | |
| 301 - Land | 125,195.95 |
| 302 - Other Improvements | 2,504,213.86 |
| 304 - Plant and Equipment | 7,908,590.37 |
| 306 - Other Equipment | 103,095.34 |
| 307 - Sewer Machinery | 130,629.33 |
| 308 - Computer S/W | 11,313.24 |
| 309 - Vehicles | 125,128.96 |
| 311 - Less Accum Depreciation | -6,083,417.26 |
| Total Fixed Assets | 4,824,749.79 |
| Other Assets | |
| 170 · Utility Deposit | 141.19 |
| 311 · Construction in Progress | |
| 312 · CIP-SRF Project | 140,250.00 |
| 313 · CIP - SRF District Match | 26,000.00 |
| Total 311 · Construction in Progress | 166,250.00 |
| | 166,391.19 |
| Total Other Assets TOTAL ASSETS | 5,590,751.83 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 330 · Accounts Payable | 444.77 |
| | 444.77 |
| Total Accounts Payable | |



11:45 AM 01/05/23 **Accrual Basis**

Cedar Key Water & Sewer District **Balance Sheet**

As of December 31, 2022 Dec 31, 22

| Other Current Liabilities | |
|--------------------------------------|--------------|
| 485 · Note Payable -RD - Current | 20,000.00 |
| 403- Emplo Ret Con Payabale | 730.20 |
| 408 - Sales Tax Payable | -27.00 |
| 411 - Unearned Revenues | 11,100.72 |
| 450 · Fed. Income Taxes Payable | -14.34 |
| 482 - Accrued Int Pay | 2,307.53 |
| 483 · Accrued Compensated Absences | 16,625.00 |
| 484 -Customer Deposits Payable | 14,257.25 |
| Total Other Current Liabilities | 64,979.36 |
| Total Current Liabilities | 65,424.13 |
| Long Term Liabilities | |
| 460 · N/P-Rural Development | 1,036,000.00 |
| 500 - Accrd Compen Absences-LT | 13,946.00 |
| Total Long Term Liabilities | 1,049,946.00 |
| Total Liabilities | 1,115,370.13 |
| Equity | |
| 598 · Restricted for Debt Service | 38,217.00 |
| 3900 · Retained Earnings | 300,626.60 |
| 599 · Investment in Capital Assets - | 3,891,295.66 |
| Net income | 245,242.44 |
| Total Equity | 4,475,381.70 |
| TOTAL LIABILITIES & EQUITY | 5,590,751.83 |
| | |

Cedar Key Water & Sewer District Profit & Loss Budget vs. Actual October through December 2022

| | Oct - De | Budget | % of Bu |
|--|---|---|---------------------------------------|
| Ordinary Income/Expense | | | |
| Income 300 - Income 305 - Water Revenue 310 - Sewer Revenues 325 · Penalties 330 - Earned Interest | 120,166.07 98,400.03 1,020.02 846.76 | 526,000.00 435,000.00 2,958.00 20.00 | 22.8% 22.6% 34.5% 4,233.8% |
| 335 · New Meter Charges 350 - Misc Income 360 · Carry Forward 365. Meter Installation Fee 382 - Grant - Legislative 2016 | 300.00 481.12 0.00 120.00 0.00 | 5,600.00 12,500.00 0.00 1,200.00 0.00 | 5.4% 3.8% 0.0% 10.0% 0.0% |
| Total 300 - Income | 221,334.00 | 983,278.00 | 22.5% |
| 390 Special Legislative Appr Other Sources Of Income 315 - Ad Valorem Tax 315.100 · Ad Valorem | 65,378.19 168,194.70 | 262,275.00 | 64.1% |
| 315 - Ad Valorem Tax - Other | -3,963.85 | | |
| Total 315 - Ad Valorem Tax | 164,230.85 | 262,275.00 | 62.6% |
| 340 · Rental Income 370 · Service Charge New Connection | 8,052.72 5,500.00 | 30,123.00 11,300.00 | 26.7% 48.7% |
| 333 · Other Miscellaneous | 285.30 | 530.00 | 53.8% |
| Total Other Sources Of Income | 178,068.87 | 304,228.00 | 58.5% |
| Total Income | 464,781.06 | 1287506.00 | 36.1% |
| Gross Profit | 464,781.06 | 1287506.00 | 36.1% |
| Expense 500 · GENERAL AND ADMINISTRATIVE 510 · Payroll | | | |
| 510.01 · Salaries | 75,830.25 | 304,048.00 | 24.9% |
| 510.02 · Social Security/Medicare | 5,680.23 | 23,259.68 | 24.4% |
| 510.03 · Retirement | 5,368.10 | 30,405.00 | 17.7% |
| 510.04 · Health, Dental & Life ins | 16,207.62 | 79,613.32 | 20.4% |
| 510.05 · Workers Comp. | 0.00 | 8,400.00 | 0.0% |
| Total 510 · Payroll | 103,086.20 | 445,726.00 | 23.1% |
| 520 · Office 520.01 · Supplies | 1,344.03 | 2,000.00 | 67.2% |
| 520.02 · Postage & Shipping | 1,891.99 | 6,220.00 | 30.4% |
| 520.03 · Copier, Computer, Billing, Etc. 520.04 · Printing and Copying 520.05 · Web Portal/E-Billing | 1,529.78 746.93 0.00 | 3,465.00 1,148.00 0.00 | |
| Total 520 · Office | 5,512.73 | 12,833.00 | 43.0% |
| 530 · Utilities 530.01 · Fuel For Equipment | 2,926.88 | 13,200.00 | 22.2% |
| 530.02 · Solid Waste Disposal | 390.16 | 1,130.00 | 34.5% |
| 530.03 · Telephone | 3,890.00 | 10,000.00 | 38.9% |
| 530 · Utilities - Other | 0.00 | 0.00 | 0.0% |
| Total 530 · Utilities | 7,207.04 | 24,330.00 | 29.6% |



Cedar Key Water & Sewer District Profit & Loss Budget vs. Actual October through December 2022

| | Oct - De | Budget | % of Bu |
|--|--|--|--|
| 540 · Professional Fees 540.01 · Audit & Accounting | 8,700.00 | 22,200.00 | 39.2% |
| 540.02 · Management/Legal | 6,201.41 | 30,000.00 | 20.7% |
| 540.03 · Property Appraiser's Fee | 0.00 | 7,000.00 | 0.0% |
| 540.05 · Tax Collector Fees 540.04.Water/Wastwater Operator | 0.00 0.00 | 5,200.00 0.00 | 0.0% |
| Total 540 · Professional Fees | 14,901.41 | 64,400.00 | 23.1% |
| 550 - General Repair & Maint 550.01 · Vehicle 550.02 · Equipment and Tools 550.03 · Building 550.04 · Supplies 550.05 · New Tools | 1,554.66 199.83 0.00 0.00 0.00 | 3,606.00 5,830.00 600.00 948.00 0.00 | 43.1% 3.4% 0.0% 0.0% 0.0% |
| Total 550 - General Repair & Maint | 1,754.49 | 10,984.00 | 16.0% |
| 560 · Other 560.01 · Property/Liability Ins. | 0.00 | 52,000.00 | 0.0% |
| 560.02 · Election Expenses 560.03 · Continuing Education 560.04 · Annual Fees & Dues 560.05 · Ads and Publications 560.06 · Miscellanous | 0.00 200.00 593.00 1,613.76 487.26 | 4,000.00 3,000.00 11,000.00 500.00 1,650.00 | 0.0% 6.7% 5.4% 322.8% 29.5% |
| 560.07 · Contingency | 0.00 | 43,740.00 | 0.0% |
| Total 560 · Other | 2,894.02 | 115,890.00 | 2.5% |
| Total 500 · GENERAL AND ADMINISTRATIVE | 135,355.89 | 674,163.00 | 20.1% |
| 600 · DIRECT WATER EXPENSES 610 · Chemicals and Filters 610.01 · Chemicals 610.02 · Miex Resin | 13,768.33 0.00 | 88,330.00 30,000.00 | 15.6% 0.0% |
| Total 610 · Chemicals and Filters | 13,768.33 | 118,330.00 | 11.6% |
| 620 - Laboratory 620.01 · In House Lab 620.02 · Outside Lab | 128.16 0.00 | 2,920.00 4,348.00 | 4.4% 0.0% |
| Total 620 - Laboratory | 128.16 | 7,268.00 | 1.8% |
| 630 - Regulatory 630.01 · Permits | 0.00 | 0.00 | 0.0% |
| Total 630 - Regulatory | 0.00 | 0.00 | 0.0% |
| 640 · Repairs and Maintenance 640.01 · Piping and Distribution 640.02 · Equipment 640.03 · Building & Grounds 640.04 · Water Tower Maintenance 640.05 · Generators Annual Mainte 640.06 · Water Plant Maintenance 640 · Repairs and Maintenance - Other | 959.71 3,008.50 0.00 4,599.43 0.00 0.00 186.64 | 20,850.00 12,560.00 7,690.00 16,000.00 1,930.00 30,000.00 | 4.6% 24.0% 0.0% 28.7% 0.0% 0.0% |
| Total 640 · Repairs and Maintenance | 8,754.28 | 89,030.00 | 9.8% |
| 650 · Utilities 650.01 · Electric 650.02 · Propane 650.03 · Telephone | 7,286.03 0.00 1,675.15 | 22,000.00 1,090.00 2,360.00 | 33.1% 0.0% 71.0% |
| Total 650 · Utilities | 8,961.18 | 25,450.00 | 35.2% |



Cedar Key Water & Sewer District Profit & Loss Budget vs. Actual October through December 2022

| Total 600 Other Capital Expenditures 670.02 Water Plant Construction 670.04 New Vehicle 0.00 50,000.00 0.0% 670.04 New Vehicle 0.00 50,000.00 0.0% 680 Loans 680 Loans 680.06 · RD-Water System Interest 0.00 29,040.00 0.0% 680.06 · RD-Water System Principal 0.00 20,000.00 0.0% 680.06 · RD-Water System Principal 0.00 20,000.00 0.0% 7016 680 · DIRECT WATER EXPENSES 31,611.95 349,118.00 9.19 700 · DIRECT WASTEWATER EXPENSES 710 · Chemicals and Filters 710.01 · Chemicals and Filters 710.01 · Chemicals and Filters 720.01 · In House Lab 128.15 205.00 62.5% 720.02 · Outside Lab 3,400.40 14,100.00 24.1% 720.02 · Outside Lab 3,400.40 14,100.00 24.1% 730 · Regulatory 730.01 · Permits 0.00 1,000.00 17.1% 730.02 · Biosolids Hauling 15,330.50 89,820.00 17.1% 730.02 · Biosolids Hauling 15,330.50 89,820.00 17.1% 740.02 · Equipment 8,474.36 31,660.00 5.9% 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 1,000.00 0.0% 740.02 · Equipment 8,474.36 31,660.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 1,000.00 0.0% 740.05 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 1,000.00 0.0% 740.01 · Professional Fees · WWTP Permit 0.00 3,500.00 0.0% 750.01 · Bridge 1,2,3 Drills 0.00 0.00 0.0% 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills 0.00 0.00 0.0% 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills 0.00 | ì | Oct - De | Budget | % of Bu |
|--|---|----------------------|------------------------|--------------------------------|
| Total 600 - Other | 660.01 · Professional Fees | | | |
| 670.02 Water Plant Construction 670.04 · New Vehicle Total 670 · Capital Expenditures 680 · Loans 680 · Loans 680 · D Water System Interest 680.05 · RD · Water System Principal Total 680 · Loans Total 710 · Chemicals Total 710 · Chemicals Total 710 · Chemicals Total 710 · Chemicals Total 720 · Laboratory Total 730 · Regulatory Total 740 · Repairs Maintenace Other Total 740 · Repairs Maintenace Total 740 · Utilities Total 740 · Utilities Total 750 · Utilities Total 760 · Other Total 760 | Total 660 · Other | 0.00 | 10,000.00 | 0.0% |
| 680 - Loans 680-05 - RD - Water System Interest 680-06 - RD - Water System Principal Total 680 · Loans Total 680 · Loans Total 680 · Loans Total 680 · DIRECT WATER EXPENSES 710 · Chemicals and Filters 710.01 · Chemicals and Filters 710.01 · Chemicals and Filters 720.01 · In House Lab 720 · Laboratory 720.01 · In House Lab 730 · Regulatory 730.01 · Permits 730.02 · Biosolids Hauling 730.02 · Biosolids Hauling 740 · Repairs Maintenace Other 740.01 · Piping & Distribution 740.02 · Equipment 740.03 · Building and Grounds 740.04 · Generator-Annual Maintenance 750.01 · Professional Fees · WWTP Permit 750 · Utilities 750.01 · Professional Fees · WWTP Permit 760.02 · Contingency 770 · Capital Expenditures 770 · Capita | 670.02 Water Plant Construction | - | | |
| 680-05 · RD - Water System Interest 680.06 · RD-Water System Principal 0.00 29,040.00 20,000.00 0.0% 0.0% 0.0% 0.0% 0.0% Total 680 · Loans 0.00 49,040.00 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% | Total 670 · Capital Expenditures | 0.00 | 50,000.00 | 0.0% |
| Total 600 · DIRECT WATER EXPENSES 700 · DIRECT WASTEWATER EXPENSES 710 · Chemicals and Filters 710.01 · Chemicals and Filters 710.01 · Chemicals and Filters 8,998.11 23,320.00 38.6% Total 710 · Chemicals and Filters 8,998.11 23,320.00 38.6% 720 · Laboratory 720.01 · In House Lab 720.02 · Outside Lab 730.04 · Permits 730.07 · Permits 730.01 · Permits 730.02 · Blosolids Hauling 740.01 · Piping & Distribution 740.02 · Equipment 740.01 · Piping & Distribution 740.02 · Equipment 740.03 · Building and Grounds 740.04 · Generator-Annual Maintenance Total 740 · Repairs Maintenace Other 750.01 · Electric 750.01 · Electric 750.02 · Propane Total 750 · Utilities 750 · Other 750 · Other 750.01 · Professional Fees - WWTP Permit 760.02 · Contingency Total 760 · Other 770.01 · Bridge 1,2,3 Drills Total 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills Total 770 · Capital Expenditures 700.01 DIRECT WASTEWATER EXPEN 245.242 | 680-05 · RD - Water System Interest | | | 0.0% |
| 700 · DIRECT WATER EXPENSES 710 · Chemicals and Filters 8,998.11 23,320.00 38.6% 710 · Chemicals and Filters 8,998.11 23,320.00 38.6% 720 · Laboratory 128.15 205.00 62.5% 720 · Laboratory 128.15 205.00 62.5% 720 · Laboratory 3,400.40 14,100.00 24.1% Total 720 · Laboratory 3,528.55 14,305.00 24.7% 730 · Regulatory 15,330.50 89,820.00 17.1% 730.02 · Biosolids Hauling 15,330.50 89,820.00 17.1% 740 · Repairs Maintenace Other 4,242.89 30,000.00 14.1% 740.01 · Piping & Distribution 4,242.89 30,000.00 14.1% 740.02 · Equipment 8,474.36 13,660.00 20.0% 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 10,000.00 0.0% 750.01 · Electric 9,061.20 26,880.00 33.7% 750.02 · Propane 0.00 1,740.00 | Total 680 · Loans | 0.00 | 49,040.00 | 0.0% |
| 710 · Chemicals and Filters 710.01 · Chemicals Total 710 · Chemicals and Filters 8,998.11 23,320.00 38.6% 720 · Laboratory 720.01 · In House Lab 720.02 · Outside Lab Total 720 · Laboratory 730.10 · Regulatory 730.10 · Permits 730.10 · Permits 730.10 · Permits 730.10 · Permits 730.10 · Regulatory 730.10 · Permits 730.10 · Permits 730.10 · Permits 730.10 · Permits 730.10 · Regulatory 740 · Repairs Maintenace Other 740.11 · Piping & Distribution 740.12 · Equipment 740.03 · Building and Grounds 740.04 · Generator-Annual Maintenance 740.04 · Generator-Annual Maintenance 750.01 · Electric 750.01 · Electric 750.02 · Propane Total 750 · Utilities 760 · Other 760.02 · Contingency Total 760 · Other 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills Total 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills Total 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills Total 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills Total 770 · Capital Expenditures 770.10 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 24.7% 24.7% 25.50.00 26.55% 26.55.00 26.55% 26.55.00 26.55% 26.55.00 26.55% 26.55.00 26.55% 270.00 27 | Total 600 · DIRECT WATER EXPENSES | 31,611.95 | 349,118.00 | 9.1% |
| Total 710 · Chemicals and Filters 8,998.11 23,320.00 38.6% 720 · Laboratory 720.01 · In House Lab 3,400.40 14,100.00 24.1% Total 720 · Laboratory 3,528.55 14,305.00 24.7% Total 720 · Regulatory 3,528.55 14,305.00 24.7% 730 · Regulatory 730.01 · Permits 0.00 1,000.00 0.0% 730.02 · Blosolids Hauling 15,330.50 89,820.00 17.1% Total 730 · Repairs Maintenace Other 740.01 · Piping & Distribution 4,242.89 30,000.00 16.9% 740 · Repairs Maintenace Other 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 10,000.00 0.0% Total 740 · Repairs Maintenace Other 15,652.42 103,660.00 15.1% 750 · Utilities 750.01 · Electric 9,061.20 26,880.00 33.7% 750 · Other 760.01 · Professional Fees -WWTP Permit 0.00 3,500.00 0.0% Total 750 · Utilities 9,061.20 28,620.00 31.79 Total 760 · Other 0.00 3,500.00 0.0% Total 760 · Other 0.00 3,500.00 0.0% Total 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills 0.00 0.00 Total 770 · Capital Expenditures 0.00 0.00 0.00 Total 770 · Capital Expenditures 0.00 0.00 0.00 Total 770 · Capital Expenditures 0.00 0.00 0.00 Total 770 · Direct Wastewater Expens 219,538.62 1287506.00 17.1 | 710 · Chemicals and Filters | 8 998 11 | 23.320.00 | 38.6% |
| 720 · Laboratory 720.01 · In House Lab 720.02 · Outside Lab 720.02 · Cutside Lab 730 · Regulatory 730 · Regulatory 730.01 · Permits 730.02 · Biosolids Hauling 730.02 · Biosolids Hauling 740 · Repairs Maintenace Other 740.01 · Piping & Distribution 740.02 · Equipment 740.03 · Building and Grounds 740.04 · Generator-Annual Maintenance 740.04 · Generator-Annual Maintenance 750 · Utilities 750.01 · Electric 750.02 · Propane 760 · Other 760.01 · Professional Fees · WWTP Permit 760.02 · Contingency 700 · Capital Expenditures 770 · Cap | | | | 38.6% |
| 720.01 · In House Lab 128.15 205.00 62.5% 720.02 · Outside Lab 3,400.40 14,100.00 24.1% Total 720 · Laboratory 3,528.55 14,305.00 24.7% 730 · Regulatory 0.00 1,000.00 0.0% 730.02 · Biosolids Hauling 15,330.50 89,820.00 17.1% Total 730 · Regulatory 15,330.50 90,820.00 16.9% 740 · Repairs Maintenace Other 4,242.89 30,000.00 14.1% 740.01 · Piping & Distribution 4,242.89 30,000.00 14.1% 740.02 · Equipment 8,474.36 13,660.00 62.0% 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 10,000.00 15.19 750 · Utilities 9,061.20 26,880.00 33.7% 750.01 · Electric 9,061.20 26,880.00 33.7% 760 · Other 0.00 1,740.00 0.0% 760 · Other 0.00 3,500.00 0.0% 760 · Other | | 0,000.73 | | |
| Total 720 Laboratory 730 Regulatory 730.01 Permits 0.00 1,000.00 0.0% 730.02 Biosolids Hauling 15,330.50 89,820.00 17.1% 15,330.50 89,820.00 17.1% 15,330.50 89,820.00 17.1% 15,330.50 89,820.00 16.9% | 720.01 · In House Lab | | | 62.5% 24.1% |
| 730.01 · Permits 0.00 1,000.00 10.00 730.02 · Biosolids Hauling 15,330.50 89,820.00 17.1% Total 730 · Regulatory 15,330.50 90,820.00 16.9% 740 · Repairs Maintenace Other 4,242.89 30,000.00 14.1% 740.01 · Piping & Distribution 4,242.89 30,000.00 62.0% 740.02 · Equipment 8,474.36 13,660.00 62.0% 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 10,000.00 0.0% 750 · Utilities 9,061.20 26,880.00 33.7% 750 · Utilities 9,061.20 26,880.00 33.7% 750.01 · Electric 9,061.20 28,620.00 31.79 760 · Other 9,061.20 28,620.00 31.79 760 · Other 0.00 3,500.00 0.0% 700 · Capital Expenditures 0.00 3,500.00 0.0% 770 · Capital Expenditures 0.00 0.00 0.0% 70tal 770 · Capital Expenditur | Total 720 · Laboratory | 3,528.55 | 14,305.00 | 24.7% |
| Total 730 · Regulatory 15,330.50 90,820.00 16.9% 740 · Repairs Maintenace Other 4,242.89 30,000.00 14.1% 740.01 · Piping & Distribution 8,474.36 13,660.00 62.0% 740.02 · Equipment 8,474.36 13,660.00 5.9% 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 10,000.00 0.0% Total 740 · Repairs Maintenace Other 15,652.42 103,660.00 15.1% 750 · Utilities 9,061.20 26,880.00 33.7% 750.01 · Electric 9,061.20 28,620.00 31.7% 760 · Other 9,061.20 28,620.00 31.7% 760 · Other 0.00 3,500.00 0.0% 760 · Other 0.00 3,500.00 0.0% 770 · Capital Expenditures 0.00 0.00 0.0% 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 | 730.01 · Permits | | | 0.0% 17.1% |
| 740.01 · Piping & Distribution 4,242.89 30,000.00 14.1% 740.02 · Equipment 8,474.36 13,660.00 62.0% 740.03 · Building and Grounds 2,935.17 50,000.00 5.9% 740.04 · Generator-Annual Maintenance 0.00 10,000.00 0.0% Total 740 · Repairs Maintenace Other 15,652.42 103,660.00 15.1% 750 · Utilities 9,061.20 26,880.00 33.7% 750.01 · Electric 9,061.20 28,620.00 31.7% 750.02 · Propane 0.00 1,740.00 0.0% 760 · Other 9,061.20 28,620.00 31.7% 760 · Other 0.00 3,500.00 0.0% 760.02 · Contingency 0.00 3,500.00 0.0% 700 · Capital Expenditures 0.00 3,500.00 0.0% 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | | 15,330.50 | 90,820.00 | 16.9% |
| 750 · Utilities 750.01 · Electric 750.02 · Propane Total 750 · Utilities 9,061.20 | 740.01 · Piping & Distribution 740.02 · Equipment 740.03 · Building and Grounds | 8,474.36 2,935.17 | 13,660.00 50,000.00 | 14.1% 62.0% 5.9% 0.0% |
| 750.01 · Electric 9,061.20 26,880.00 33.7% 0.00 1,740.00 0.0% Total 750 · Utilities 9,061.20 28,620.00 31.79 760 · Other 760.01 · Professional Fees -WWTP Permit 0.00 3,500.00 0.0% Total 760 · Other 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | Total 740 · Repairs Maintenace Other | 15,652.42 | 103,660.00 | 15.1% |
| 760 · Other 760.01 · Professional Fees -WWTP Permit 0.00 3,500.00 0.0% 760.02 · Contingency 0.00 0.00 0.0% Total 760 · Other 0.00 3,500.00 0.0% 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | 750.01 · Electric | | , | 33.7% |
| 760.01 · Professional Fees -WWTP Permit 760.02 · Contingency 0.00 3,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total 760 · Other 0.00 3,500.00 0.00 0.00 0.00 0.00 0.00 770 · Capital Expenditures 770.01 · Bridge 1,2,3 Drills 0.00 0.00 0.00 0.00 0.00 Total 770 · Capital Expenditures 0.00 0.00 0.00 0.00 0.00 Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | Total 750 · Utilities | 9,061.20 | 28,620.00 | 31.7% |
| Total 760 · Other 0.00 3,500.00 0.09 770 · Capital Expenditures 0.00 0.00 0.0% 770.01 · Bridge 1,2,3 Drills 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | 760.01 · Professional Fees -WWTP Permit | | | 0.0% 0.0% |
| 770 · Capital Expenditures 0.00 0.00 0.0% 770.01 · Bridge 1,2,3 Drills 0.00 0.00 0.0% Total 770 · Capital Expenditures 0.00 0.00 0.0% Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | Total 760 · Other | 0.00 | 3,500.00 | 0.0% |
| Total 770 · Capital Experiorities 5.55 Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | | 0.00 | 0.00 | 0.0% |
| Total 700 · DIRECT WASTEWATER EXPEN 52,570.78 264,225.00 19.9 Total Expense 219,538.62 1287506.00 17.1 | Total 770 · Capital Expenditures | 0.00 | 0.00 | 0.0% |
| Total Expense 219,538.62 1287506.00 17.1 | | 52,570.78 | 264,225.00 | 19.9% |
| Net Ordinary Income 245,242.44 0.00 100.0 | | 219,538.62 | 1287506.00 | 17.1% |
| | Net Ordinary Income | 245,242.44 | 0.00 | 100.0% |
| Net Income <u>245,242.44</u> 0.00 100.0 | Net Income | 245,242.44 | 0.00 | |

Cedar Key Water & Sewer District Monthly Checkbook Activity As of December 31, 2022

| Date | Num | Name | Memo | Amount |
|----------------------|----------------|--------------------------------------|--|------------------------|
| | cted Cash F | | | |
| | Operating Ac | count | Pay Check | -849.90 |
| 12/01/22 | 31274 31275 | Doty, Gabrial T US Postmaster | 801 bills @ .44 = \$352.44 | -352.44 |
| 12/01/22 | 31273 | Johns, Alicia M. | Pay Check | -505.68 |
| 12/02/22 12/02/22 | 31277 | McCain, James E. | Pay Check | -1,434.41 |
| 12/02/22 | 31277 | Quinn, William M. | Pay Check | -708.10 |
| 12/02/22 | Bankdraft | EFTPS | 59-1156008 | -1,305.36 |
| 12/02/22 | | Deposit | Deposit | 62.52 |
| 12/02/22 | | Deposit | Deposit | 62.16 70.25 |
| 12/03/22 | | Deposit | Deposit | 82.87 |
| 12/03/22 | | Deposit | dARLING oUTDOOR GREASE | -36.08 |
| 12/05/22 | 31279 | Transamerica Em | 33859 Laser Utility Bill Paper Invoice N | -533.40 |
| 12/05/22 | 31280 | Gulf Coast Busin | 220 11/2022 | -407.78 |
| 12/05/22 | 31281 | Marina Hardware America Water | Invoice No: 00869314 01/11/23 | -418.00 |
| 12/05/22 | 31282 | Verizon Wireless | Invoice No: Acct. 9921298259 | -98.18 |
| 12/05/22 | 31283 31284 | Gator Works Co | Invoice NO: 22-25407 11/30/ | -181.00 |
| 12/05/22 12/05/22 | 31285 | Verizon # 2 | Invoice NoAcct.9921347933 1 | -108.89 |
| 12/05/22 | 31286 | AT&T # 1 | Acct # 3525435285 938 1989 | -585.87 |
| 12/05/22 | 31287 | AT & T # 2 | 352-543-6405 937 1988 | -108.37 |
| 12/05/22 | 31288 | Central FL Electric | Electric Bills 11/22 | -5,396.78 |
| 12/05/22 | 31289 | NAPA Gulf Coast | | -226.81 346.49 |
| 12/05/22 | | Deposit | Deposit | 37.59 |
| 12/06/22 | | Deposit | Deposit | 25.579.40 |
| 12/06/22 | | Deposit | Deposit | 1,141.88 |
| 12/06/22 | | Deposit | Deposit Deposit | 433.20 |
| 12/06/22 | | Deposit | Deposit Deposit Rent | 936.36 |
| 12/06/22 | | Deposit Deposit | Deposit | 243.27 |
| 12/06/22 12/07/22 | | Deposit | Deposit | 59.64 |
| 12/07/22 | 31291 | McCain, James E. | Pay Check | -1,607.75 |
| 12/08/22 | 01201 | Deposit | Deposit | 10,972.30 |
| 12/08/22 | | Deposit | Deposit | 1,080.01 |
| 12/08/22 | | Deposit | Deposit | 55.00 -505.66 |
| 12/09/22 | 31290 | Johns, Alicia M. | Pay Check | -554.31 |
| 12/09/22 | 31292 | Doty, Gabrial T | Pay Check | -805.88 |
| 12/09/22 | 31296 | Quinn, William M. | Pay Check | -628.78 |
| 12/09/22 | 31297 | Richburg, Margar Haldeman, Hattie | Pay Check Pay Check | -369.40 |
| 12/09/22 | 31293 31294 | Hand, Joseph G. | Pay Check | -369.40 |
| 12/09/22 12/09/22 | 31294 | Lauer, Tabitha | Pay Check | -369.40 |
| 12/09/22 | 31298 | Rosenthal, Steph | Pay Check | -369.40 |
| 12/09/22 | 31299 | Sturmer, Leslie N. | Pay Check | -369.40 |
| 12/09/22 | Bankdraft | EFTPS | 59-1156008 | -1,645.78 |
| 12/09/22 | 31300 | A-Able Septic-Se | Invoice No: 56355 & 56372 12/ | -2,000.00 -1,402.15 |
| 12/09/22 | 31301 | Hawkins, Inc.d/b/ | Invoice NO: 6353031 | -400.00 |
| 12/09/22 | 31302 | FASON ELECTR | Invoice # 12/09/ Invoice No:284071210 12/22 | -93.82 |
| 12/09/22 | 31303 | Konica Minolta B Wex Bank Marat | Invoice No: 7560-00-129850-4 | -806.77 |
| 12/09/22 | Bankdraft | Deposit | Deposit | 151.68 |
| 12/09/22 12/09/22 | 31304 | Xylem Water Sol | Invoice No: 3556C50530 | -7,370.00 |
| 12/09/22 | 31305 | TAW LAKE CITY | | -2,608.50 |
| 12/09/22 | 0.000 | Deposit | Deposit | 200.00 |
| 12/12/22 | | Deposit | Deposit | 55.00 |
| 12/13/22 | 31306 | Aqua Pure Water | | -719.00 -209.87 |
| 12/13/22 | 31307 | VISA | 11/22 | 200.00 |
| 12/13/22 | | Deposit | Deposit WiFiber | 180.14 |
| 12/13/22 | | Deposit | Deposit Deposit | 113.91 |
| 12/15/22 | 24200 | Deposit Johns, Alicia M . | Pay Check | -562.93 |
| 12/16/22 | 31309 | Doty, Gabrial T | Pay Check | -680.84 |
| 12/16/22 | 31308 31310 | McCain, James E. | Pay Check | -1,434.40 |
| 12/16/22 12/16/22 | | Quinn, William M. | Pav Check | -1,002.42 |
| 12/16/22 | | A-Able Septic-Se | | -2,000.00 |
| 12/16/22 | | EFTPS | 59-1156008 | -1,246.46 -279.80 |
| 12/16/22 | 31313 | USA Blue Book | Invoice No:192666 12/01/22 | 59.64 |
| 12/18/22 | | Deposit | Deposit | JU.07 |



Cedar Key Water & Sewer District Monthly Checkbook Activity As of December 31, 2022

| Date | Num | Name | Memo | Amount |
|----------|---------------|-------------------|-----------------------------------|------------|
| 12/19/22 | 31315 | Florida Departme | Certiricate NO: 48-8012445825 | -163.00 |
| 12/19/22 | 0.0.0 | Deposit | Deposit | 13,116.97 |
| 12/20/22 | 31316 | Nabors Giblin & | Invoice No: 1108-22064 47783 | -2,085.60 |
| 12/21/22 | 31317 | Doty, Gabrial T | Pay Check | -807.37 |
| 12/21/22 | 0.0 | Deposit | Deposit | 132,100.65 |
| 12/21/22 | 31318 | Department of En | Gabe Doty Water License | -100.00 |
| 12/21/22 | 31319 | Johns, Alicia M. | Pay Check | -505.67 |
| 12/21/22 | 0.0.0 | Deposit | Deposit | 244.57 |
| 12/21/22 | | Deposit | Deposit | 5,172.78 |
| 12/22/22 | 31314 | Richburg, Margar | Pay Check | -657.06 |
| 12/22/22 | 31320 | Quinn, William M. | Pay Check | -708.10 |
| 12/22/22 | 31321 | Richburg, Margar | Pay Ceck | -525.35 |
| 12/22/22 | 31322 | McCain, James E. | Pay Check | -1,341.23 |
| 12/23/22 | 0.022 | Deposit | Deposit | 58.20 |
| 12/23/22 | | Deposit | Deposit | 130.73 |
| 12/26/22 | | Deposit | Deposit | 164.15 |
| 12/27/22 | Bankdraft | EFTPS | 59-1156008 | -1,382.86 |
| 12/27/22 | Bankdraft | Transfer | | -49,067.50 |
| 12/27/22 | Bankdraft | Transfer | | -4,902.00 |
| 12/27/22 | | Deposit | Automotive Parts Antitrust Litiga | 143.05 |
| 12/28/22 | Bankdraft | Transfer | Funds Transfer | -34,975.46 |
| 12/28/22 | 31323 | McCain, James E. | Pay Check | -1,840.20 |
| 12/28/22 | | Deposit | Deposit | 132.00 |
| 12/29/22 | 31324 | Johns, Alicia M. | Pay Check | -505.67 |
| 12/29/22 | 31325 | Richburg, Margar | Pay Check | -525.34 |
| 12/30/22 | 31326 | Doty, Gabrial T | Pay Check | -554.31 |
| 12/30/22 | 31327 | Quinn, William M. | Pay Check | -805.88 |
| 12/30/22 | Bankdraft | EFTPS | 59-1156008 | -1,428.76 |
| 12/30/22 | | Deposit | Deposit | 59.23 |
| 12/30/22 | | Deposit | Deposit | 27,173.18 |
| 12/30/22 | 31328 | US Postmaster | 805 bills @ .44 = \$354.20 | -354.20 |
| 12/30/22 | 31329 | US Postmaster | 4 Rolls Stamps @ &60.00 = \$24 | -240.00 |
| 12/30/22 | | Deposit | Deposit | 380.25 |
| 12/30/22 | 31331 | AFLAC | ATF27 | -1,167.45 |
| Total 1 | 100 - Operati | ng Account | | 72,686.89 |
| Total Un | restricted Ca | ish Funds | | 72,686.89 |
| TOTAL | | | | 72,686.89 |

Cedar Key Water and Sewer District

Penalty Register

Detailed

For charges due before 12/30/2022 Account Balance as of 12/30/2022 Disconnect Date 01/13/2023

Sorted by: Route + Reading Sequence

| | 4 431- | N7 | Soften by. Route / Rea | and poduction | | | | |
|----------------|--------------|--------------------------------|---|---------------|----------------|---------------|--------|----------------|
| Location No | Account No | Name | Address | | Prev. | n V- | | Account |
| Service | Code | | | Meter No. | Balance | Penalty | Tax | Balance |
| 9001 | 9001 | FAITH ELLIOTT | 11571 SW 154TH AVE. | | 20.00 | 20.00 | 0.00 | 49.00 |
| WATER | P1 | | | 14062462 | 28.00 27.00 | 20.00 0.00 | 0.00 | 48.00 27.00 |
| SEWER | | | | | | 20.00 | 0.00 | 75.00 |
| | | FAITH ELLIOTT | Total | | 55.00 | 20.00 | 0.00 | 13.00 |
| 37001 | 37001 | CLAMTASTIC | 11990 HWY 24 | 4100105007 | 88.50 | 20.00 | 0.00 | 108.50 |
| WATER | P1 | | | 2100185297 | 82.22 | 0.00 | 0.00 | 82.22 |
| SEWER | | | m . t | | 170.72 | 20.00 | 0.00 | 190.72 |
| | | CLAMTASTIC | Total | | 170.12 | 20.00 | | |
| 42001 | 42001 | DAVID COLSON | 12232 SW SR 24 | 14246205 | 29.77 | 20.00 | 0.00 | 49.77 |
| WATER | P1 | | | 14346385 | 29.77 | 20.00 | 0.00 | 49.77 |
| | | DAVID COLSON | Total | | <i>L7.11</i> | | | |
| 43001 | 43001 | BENJAMIN BURNSED | 12250 SR 24 | 2100105277 | 29.91 | 20.00 | 0.00 | 49.91 |
| WATER | P1 | | 0 | 2100185277 | 28.54 | 0.00 | 0.00 | 28.54 |
| SEWER | | | - Mid 1/2 | | 58.45 | 20.00 | 0.00 | 78.45 |
| | | BENJAMIN BURNSED | Total TUD | | 30.43 | 20.00 | | 70.45 |
| 58001 | 58001 | PATRICIA MILANS | 12391 LIVE OAK ST. | 12270071 | 33.53 | 20.00 | 0.00 | 53.53 |
| WATER | P1 | | 0 | 13379861 | 31.46 | | 0.00 | 31.46 |
| SEWER | | | - 1000114 | | 64.99 | | 0.00 | 84.99 |
| | | PATRICIA MILANS | Total COLO | | 04.22 | 20.00 | | |
| 81001 | 81001 | W.E. KNIGHT | 12406 SR 24 | 1.42.4.6205 | 229.25 | 20.00 | 0.00 | 249.25 |
| WATER | P1 | | | 14346305 | 174.92 | | 0.00 | 174.92 |
| SEWER | | | - 1000112 | | 404.17 | | 0.00 | 424.17 |
| | | W.E. KNIGHT | Total MUU 1 | | | | | |
| 1051001 | 1051001 | WILL KNIGHT | 12406 SR 24 | 18258673 | 205.88 | 20.00 | 0.00 | 225.88 |
| WATER | P1 | | - 1010112 | 18238073 | 205.88 | | 0.00 | 225.88 |
| | | WILL KNIGHT | Total MULLI | | 203.00 | 20.00 | | |
| 110001 | 110001 | CHRIS REYNOLDS | 12594 SR 24- SHOP | 14062237 | 33.24 | 20.00 | 0.00 | 53.24 |
| WATER | P1 | | | 14002237 | 31.23 | | 0.00 | 31.23 |
| SEWER | | over a privated po | T-4-1 | | 64,47 | | 0.00 | 84.47 |
| | | CHRIS REYNOLDS | Total 1274 WHIDDEN AVE. | | | | | |
| 176001 | 176001 | JOSEPH ALLEN SR | 12/4 WHIDDEN AVE. | 12943638 | 80.10 | 20.00 | 0.00 | 100.10 |
| WATER | P1 | | | 12943030 | 57.31 | | 0.00 | 57.31 |
| SEWER | | TOCEDII ALLEN CD | Total | | 137.41 | | 0.00 | 157.41 |
| | | JOSEPH ALLEN SR SCOTT SYKES | 1218 WHIDDON AVE. | | | | | |
| 179001 | 179001 | SCOTT STRES | 1216 WINDDON AVE. | 19125744 | 31.93 | 20.00 | 0.00 | 51.93 |
| WATER | P1 | | | 1,7,20111 | 30.17 | 0.00 | 0.00 | 30.17 |
| SEWER | | SCOTT SYKES | Total | | 62.10 | 20.00 | 0.00 | 82.10 |
| | 100001 | ALLEN ZWICKEL | 1181 PALMETTO DR. | | | | | |
| 182001 | 182001 | ALLEN ZWICKEL | 110111111111111111111111111111111111111 | 14062459 | 29.85 | 20.00 | 0.00 | 49.85 |
| WATER | PI | | | | 28.50 | 0.00 | 0.00 | 28.50 |
| SEWER | | ALLEN ZWICKEL | Total | | 58.35 | 20.00 | 0.00 | 78.35 |
| 200001 | 200001 | TIMOTHY HOPKINS | 16425 SW AIRPORT ROAD | | | | | |
| 200001 | 200001 P1 | THEOTILE HOLKING | 20100 011 111111 0111 -101111 | 19125735 | 32.13 | 20.00 | 0.00 | 52.13 |
| WATER SEWER | ГІ | | | | 30.34 | 0.00 | 0.00 | 30.34 |
| SE WEK | | TIMOTHY HOPKINS | Total | | 62,47 | 20.00 | 0.00 | 82.4 |
| 289001 | 289001 | WELLS HAMLIN | 1171 GULF BLVD | | | | | |
| WATER | 289001 P1 | T Address of the Ballabook 1 | | 14346417 | 64.23 | 20.00 | 0.00 | 84.23 |
| SEWER | | | | | 40.61 | 0.00 | 0.00 | 40.6 |
| DL WLIX | | | | | | | 2001 1 | |

Page: 1

| Location No | Account No | Name | Address | | | | | |
|------------------|----------------|---------------------------------|---------------------------|------------|------------------|---------|-------|--------------------|
| Service | Code | | | Meter No. | Prev. Balance | Penalty | Tax | Account Balance |
| 289001 | 289001 | WELLS HAMLIN | 1171 GULF BLVD | Weter 140. | Darance | Tenany | Iax | Dalance |
| 20,001 | 207001 | WELLS HAMLIN | Total | | 104.84 | 20.00 | 0.00 | 124.84 |
| 309001 | 309001 | DAVID WEIBLE | 16490 PARODA AVE. | | | | | |
| WATER | P1 | | | 17336210 | 31.05 | 20.00 | 0.00 | 51.05 |
| SEWER | | | | | 29.46 | 0.00 | 0.00 | 29.46 |
| | | DAVID WEIBLE | Total | | 60.51 | 20.00 | 0.00 | 80.51 |
| 312001 | 312001 | LISA CORNELL | 1249 INGLESIDE DRIVE | | | | | |
| WATER | P1 | | | 2100185281 | 48.00 | 20.00 | 0.00 | 68.00 |
| SEWER | | | | | 27.00 | | 0.00 | 27.00 |
| | | LISA CORNELL | Total | | 75.00 | 20.00 | 0.00 | 95.00 |
| 319001 | 319001 | MARTIN KEARIN | 1250 INDIANA AVE | 100.10.661 | | | | |
| WATER | P1 | | | 12943661 | 57.31 | | 0.00 | 77.31. |
| SEWER | | MARTINEZARRI | Testal | | 53.16 | | 0.00 | 53.16 |
| 200001 | 200001 | MARTIN KEARIN F. CATFISH ABBOTT | Total 11871 OSPREY CIRCLE | | 110.47 | 20.00 | 0.00 | 130.47 |
| 380001 WATER | 380001 P1 | F. CATFISH ABBUTT | 118/1 OSPREY CIRCLE | 2000047478 | 206.57 | 20.00 | 0.00 | 226.57 |
| SEWER | r i | | | 2000047478 | 176.25 | | 0.00 | 176.25 |
| SE WER | | F. CATFISH ABBOTT | Total | | 382.82 | | 0.00 | 402.82 |
| 381001 | 381001 | CHRISTOPHER | 11871 RYE KEY DR. | | | | | |
| WATER | P1 | | , | 14062244 | 31.14 | 20.00 | 0.00 | 51.14 |
| SEWER | ** | | | | 29.53 | | 0.00 | 29.53 |
| | | CHRISTOPHER | Total | | 60.67 | | 0.00 | 80.67 |
| 400001 | 400001 | CHRISTIE LAVOIE | 12291 SW 166TH COURT | | | | | |
| WATER | P1 | | | 2100185307 | 28.88 | 20.00 | 0.00 | 48.88 |
| SEWER | | | | | 27.71 | 0.00 | 0.00 | 27.71 |
| | | CHRISTIE LAVOIE | Total | | 56.59 | 20.00 | 0.00 | 76.59 |
| 408001 | 408001 | MARY MARTIN | 16790 SW 121ST LANE | | | | | |
| WATER | P1 | | | 2100160637 | 38.26 | 20.00 | 0.00 | 58.26 |
| SEWER | | | | | 35.39 | 0.00 | 0.00 | 35.39 |
| | | MARY MARTIN | Total | | 73.65 | 20.00 | 0.00 | 93.65 |
| 474001 | 474001 | CRAIG MCCALL | 16691 ANNA ST. | | | | | |
| WATER | P1 | | | 19125725 | 51.10 | | 0.00 | 71.10 |
| SEWER | | | | | 46.62 | | 0.00 | 46.62 |
| | | CRAIG MCCALL | Total | | 97.72 | 20.00 | 0.00 | 117.72 |
| 1098001 | 1098001 | P & G HOSPITALITY #20 | 1 192 2ND STREET - CC 201 | | 04.40 | 20.00 | 0.00 | |
| WATER | P1 | | | 17023637 | 96.63 | | 0.00 | 116.63 |
| SEWER | | D & C HOCDITALITY #20 | 1Total | | 54.51 151.14 | | 0.00 | 54.51 171.14 |
| 1099001 | 1099001 | P & G HOSPITALITY #20 | 2 192 2ND STREET - CC 202 | | 131.14 | 20.00 | 0.00 | 1/1.14 |
| WATER | P1 | r & O HOSHITALITI #20 | 2 132 2ND STREET • CC 202 | 17023621 | 98.53 | 20.00 | 0.00 | 118.53 |
| SEWER | 1.1 | | | 17023021 | 56.05 | | 0.00 | 56.05 |
| OD WEIG | | P & G HOSPITALITY #20 | 2Total | | 154.58 | | 0.00 | 174.58 |
| 1100001 | 1100001 | | 3 192 2ND STREET - CC 203 | | | | | |
| WATER | P1 | | | 17023620 | 96.03 | 20.00 | 0.00 | 116.03 |
| SEWER | | | | | 54.02 | 0.00 | 0.00 | 54.02 |
| | | P & G HOSPITALITY #20 | 3Total | | 150.05 | 20.00 | 0.00 | 170.05 |
| 1110001 | 1110001 | P & G HOSPITALITY #20 | 4 192 2ND STREET - CC 204 | | | | | |
| WATER | P1 | | | 2000047476 | 104.50 | 20.00 | 0.00 | 124.50 |
| SEWER | | | | | 60.86 | 0.00 | 0.00 | 60.86 |
| | | P & G HOSPITALITY #20 | 4Total | | 165.36 | 20.00 | 0.00 | 185.36 |
| 1120001 | 1120001 | P & G HOSPITALITY #20 | 5 192 2ND STREET - CC 205 | | | | | |
| WATER | P1 | | | 17023624 | 102.16 | | 0.00 | 122.16 |
| SEWER | | | | | 58.96 | | 0.00 | 58.96 |
| 1120001 | 1100001 | P & G HOSPITALITY #20 | | | 161.12 | 20.00 | 0.00 | 181.12 |
| 1130001 | 1130001 | P & G HOSPITALITY #20 | 6 192 2ND STREET - CC 206 | | 00.50 | 20.00 | 0.00 | 140 ** |
| WATER | P1 | | | 17023625 | 99.59 | | 0.00 | 119.59 |
| SEWER | | D S. C. HOCDITALITY "00 | 6Total | | 56.90 | | 0.00 | 56.90 |
| 1140001 | 1140001 | P & G HOSPITALITY #20 | | | 156.49 | 20.00 | 0.00 | 176.49 |
| 1140001 WATER | 1140001 P1 | r & U fiusfii Alii i #20 | 7 192 2ND STREET - CC 207 | 17023627 | 102.55 | 20.00 | 0.00 | 122.55 |
| | | | gs. g. w | | 102.33 | | | |
| 12/30/202 | 22 12:32:16 PF | VI | Penalty R | tegister | | Pa | ge: 2 | |

12/30/2022 12:32:16 PM Penalty Register Page: 2



| Location No | Account No | Name | Address | | | | | A |
|------------------|---------------|-------------------|-------------------------------|----------------|------------------|---------|--------|--------------------|
| Service | Code | | | Meter No. | Prev. Balance | Penalty | Tax | Account Balance |
| 1140001 | 1140001 | P & G HOSPITALITY | #207 192 2ND STREET - C | € 207 | | | | |
| SEWER | | | | | 59.29 | | 0.00 | 59.29 |
| | | P & G HOSPITALITY | | | 161.84 | 20.00 | 0.00 | 181.84 |
| 1150001 | 1150001 | P & G HOSPITALITY | #208 192 2ND STREET - C | | 100.04 | 00.00 | 0.00 | 100.26 |
| WATER | P1 | | | 17023635 | 102.36 | 20.00 | 0.00 | 122.36 59.13 |
| SEWER | | | | | 59.13 | 20.00 | 0.00 | 181.49 |
| | | P & G HOSPITALITY | | 0.00 | 101.49 | 20.00 | | |
| 1160001 | 1160001 | P & G HOSPITALITY | #209 192 2ND STREET - C | 2100160657 | 101.56 | 20.00 | 0.00 | 121.56 |
| WATER | P1 | | | 2100100037 | 58.48 | 0.00 | 0.00 | 58.48 |
| SEWER | | P & G HOSPITALITY | #200Total | | 160.04 | 20.00 | 0.00 | 180.04 |
| 504001 | 504001 | L&M SOL. | 192 2ND ST - POOL | | | | | |
| 504001 | 504001 P1 | Lecivi SOL. | 172 2110 31 1002 | 13458140 | 108.60 | 20.00 | 0.00 | 128.60 |
| WATER | r i | L&M SOL. | Total | | 108.60 | 20.00 | 0.00 | 128.60 |
| 1170001 | 1170001 | | #301 192 2ND STREET - C | C 301 | | | | |
| WATER | P1 | | | 17023631 | 96.52 | 20.00 | 0.00 | 116.52 |
| SEWER | | | | | 54.42 | 0.00 | 0.00 | 54.42 |
| | | P & G HOSPITALITY | #301Total | | 150.94 | 20.00 | 0.00 | 170.94 |
| 1180001 | 1180001 | P & G HOSPITALITY | #302 192 2ND STREET - C | C 302 | | | | |
| WATER | P1 | | | 17023630 | 99.20 | | 0.00 | 119.20 |
| SEWER | | | | | 56.58 | 0.00 | 0.00 | 56.58 |
| | | P & G HOSPITALITY | | | 155.78 | 20.00 | 0.00 | 175.78 |
| 1190001 | 1190001 | P & G HOSPITALITY | #303 192 2ND STREET - C | | 06.00 | 20.00 | 0.00 | 116.00 |
| WATER | P1 | | | 17023628 | 96.00 54.00 | | 0.00 | 54.00 |
| SEWER | | | | | 150.00 | | 0.00 | 170.00 |
| | | P & G HOSPITALITY | | C 204 | 150.00 | 20.00 | 0.00 | |
| 1200001 | 1200001 | P & G HOSPITALITY | #304 192 2ND STREET - C | 17023629 | 97.77 | 20.00 | 0.00 | 117.77 |
| WATER | P1 | | | 17023029 | 55.43 | | 0.00 | 55.43 |
| SEWER | | P & G HOSPITALITY | #20//Total | | 153.20 | 20.00 | 0.00 | 173.20 |
| 1010001 | 1210001 | | #305 192 2ND STREET - C | C 305 | | | | |
| 1210001 WATER | 1210001 P1 | r & d Hosi HALITT | 1705 172 2112 511221 | 2100160666 | 101.05 | 20.00 | 0.00 | 121.05 |
| SEWER | 11 | | | | 58.08 | 0.00 | 0.00 | 58.08 |
| SE WER | | P & G HOSPITALITY | #305Total | | 159.13 | 20.00 | 0.00 | 179.13 |
| 1220001 | 1220001 | P & G HOSPITALITY | #306 192 2ND STREET - C | C 306 | | | | |
| WATER | P1 | | | 22114900 | 98.88 | 20.00 | 0.00 | 118.88 |
| SEWER | | | | | 56.32 | | 0.00 | 56.32 |
| | | P & G HOSPITALITY | | | 155.20 | 20.00 | 0.00 | 175.20 |
| 1230001 | 1230001 | P & G HOSPITALITY | #307 192 2ND STREET - C | | 00.40 | 20.00 | 0.00 | 110 10 |
| WATER | P1 | | | 2100160622 | 98.40 55.93 | | 0.00 | 118.40 55.93 |
| SEWER | | | wasarra . 1 | | 154.33 | | 0.00 | |
| | | P & G HOSPITALITY | | C 200 | | 20.00 | | |
| 1240001 | 1240001 | P & G HOSPITALITY | #308 192 2ND STREET - C | 17023632 | 162.70 | 20.00 | 0.00 | 182.70 |
| WATER | PI | | | 1100000 | 112.49 | | 0.00 | 112.49 |
| SEWER | | P & G HOSPITALITY | #308Total | | 275.19 | 20.00 | 0.00 | 295.19 |
| 1250001 | 1250001 | | #309 192 2ND STREET - C | C 309 | | | | |
| WATER | P1 | 1 00 0 110011111 | | 17023626 | 106.94 | 20.00 | 0.00 | 126.94 |
| SEWER | * * | | | | 62.83 | 0.00 | 0.00 | 62.83 |
| 02 11 221 | | P & G HOSPITALITY | #309Total | | 169.77 | 20.00 | 0.00 | 189.77 |
| 506001 | 506001 | SPA- LAUNDRY- | 192 2ND STREET | | | | | |
| WATER | P1 | | | 14280705 | 113.34 | | 0.00 | |
| SEWER | | | | | 68.23 | | 0.00 | |
| | | D2.11 2.10-1-1-1 | Total | | 181.57 | 20.00 | 0.00 | 201.57 |
| 507001 | 507001 | P & G HOSPITALITY | #310 192 2ND STREET CO | | 106.80 | 20.00 | 0.00 | 126.80 |
| WATER | P1 | | | 14062479 | 62.72 | | 0.00 | |
| SEWER | | | 7 #210T-4-1 | | 169.52 | | 0.00 | |
| 111277777777 | | P & G HOSPITALITY | #310Total 82 2ND ST-CC 311 | | | | | |
| 508001 | 508001 | WILLIAM GRONDU | 9 02 2ND 31-CC 311 | 12915222 | 98.28 | 3 20.00 | 0.00 | 118.28 |
| WATER | P1 | | ъ. | nalty Register | | D. | age: 3 | |
| 12/30/202 | 22 12:32:16 H | 'M | re | iany ivegioni | | # (| | |

rage: 3

| Location No | Account No | Name | Address | | | | | |
|----------------|---------------|----------------------------------|----------------------|-------------|------------------|---------------|--------|--------------------|
| Service | Code | | | Meter No. | Prev. Balance | Penalty | Tax | Account Balance |
| 508001 | 508001 | WILLIAM GRONDON | 82 2ND ST-CC 311 | | | | | |
| SEWER | | | | | 55.84 | 0.00 | 0.00 | 55.84 |
| | | WILLIAM GRONDON | Total | | 154.12 | 20.00 | 0.00 | 174.12 |
| 509001 | 509001 | CHRISTINA CULVER #3 | 12 192 2ND ST-CC 312 | 12270000 | 00.95 | 20.00 | 0.00 | 110.05 |
| WATER | P1 | | | 13379998 | 99.85 | 20.00 | 0.00 | 119.85 |
| SEWER | | CUDICEDIA CULLIED #2 | 10T1 | | 57.12 156.97 | 20.00 | 0.00 | 57.12 176.97 |
| | 511001 | CHRISTINA CULVER #3 | | | 130.97 | 20.00 | | 170.97 |
| 511001 | 511001 | CAROL GRAHAM #314 | 192 2ND ST-CC 314 | 2100160630 | 100.56 | 20.00 | 0.00 | 120.56 |
| WATER SEWER | P1 | | | 2100100030 | 57.68 | 0.00 | 0.00 | 57.68 |
| SEWER | | CAROL GRAHAM #314 | Total | | 158.24 | 20.00 | 0.00 | 178.24 |
| 514001 | 514001 | M. WHITE #317 | 192 2ND ST-CC 317 | | | 20.00 | | |
| WATER | P1 | W. WIIIIL #317 | 172 2110 01 00 011 | 13658399 | 100.44 | 20.00 | 0.00 | 120.44 |
| SEWER | 11 | | | 1000000 | 57.59 | 0.00 | 0.00 | 57.59 |
| DE WER | | M. WHITE #317 | Total | | 158.03 | 20.00 | 0.00 | 178.03 |
| 515001 | 515001 | GLADYS BRAMI #210 | 192 2ND ST-CC 210 | | | | | |
| WATER | Pi | | | 14280693 | 99.45 | 20.00 | 0.00 | 119.45 |
| SEWER | | | | | 56.78 | 0.00 | 0.00 | 56.78 |
| 52 | • | GLADYS BRAMI #210 | Total | | 156.23 | 20.00 | 0.00 | 176.23 |
| 516001 | 516001 | M. WHITE #211 | 192 2ND ST-CC 211 | | | | | |
| WATER | Pl | | | 14280475 | 108.40 | 20.00 | 0.00 | 128.40 |
| SEWER | | | | | 64.00 | 0.00 | 0.00 | 64.00 |
| | | M. WHITE #211 | Total | | 172.40 | 20.00 | 0.00 | 192.40 |
| 517001 | 517001 | M. WHITE #212 | 192 2ND STREET CC-21 | 12 | | | | |
| WATER | P1 | | | 2000047497 | 100.53 | 20.00 | 0.00 | 120.53 |
| SEWER | | | | | 57.66 | 0.00 | 0.00 | 57.66 |
| | | M. WHITE #212 | Total | | 158.19 | 20.00 | 0.00 | 178.19 |
| 521001 | 521001 | P & G HOSPITALITY #2 | 16 82 2ND ST -CC 216 | | | | | |
| WATER | P1 | | | 14280472 | 99.85 | 20.00 | 0.00 | 119.85 |
| SEWER | | | | | 57.10 | 0.00 | 0.00 | 57.10 |
| | | P & G HOSPITALITY #2 | 16Total | | 156.95 | 20.00 | 0.00 | 176.95 |
| 522001 | 522001 | P & G HOSPITALITY #2 | 17 82 2ND ST-CC 217 | | | | | |
| WATER | P1 | | | 18258677 | 98.50 | 20.00 | 0.00 | 118.50 |
| SEWER | | | | | 56.02 | 0.00 | 0.00 | 56.02 |
| | | P & G HOSPITALITY #2 | | | 154.52 | 20.00 | 0.00 | 174.52 |
| 523001 | 523001 | P & G HOSPITALITY - | 190 2ND ST-CC MARIN | | 07.00 | 20.00 | 0.00 | 116.00 |
| WATER | P1 | | | 13379826 | 96.00 | 20.00 | 0.00 | 116.00 |
| | | P & G HOSPITALITY - | | | 96.00 | 20.00 | 0.00 | 116.00 |
| 529001 | 529001 | A. HAGAR - TH6 | 52 2ND ST- TH6 | 12042666 | 102.02 | 20.00 | 0.00 | 122.02 |
| WATER | P1 | | | 12943666 | 102.03 59.09 | 20.00 0.00 | 0.00 | 122.03 59.09 |
| SEWER | | A HACAD THE | Total | | 161.12 | 20.00 | 0.00 | 181.12 |
| 567001 | 567001 | A. HAGAR - TH6 SAMANTHA BENFIELD | | | 101.12 | 20.00 | | |
| WATER | 707001 P1 | SAMANTIIA BENTILLE | TI OED MILL DIG VE- | 14280446 | 35.52 | 20.00 | 0.00 | 55.52 |
| SEWER | 11 | | Ch III | 1 | 33.07 | 0.00 | 0.00 | 33.07 |
| DL W LIK | | SAMANTHA BENFIELD | Total M LON 1 | 1 | 68.59 | | 0.00 | 88.59 |
| 578001 | 578001 | KRISTI NELSON | 11 OLD MILL DRIVE 10 | b | | | | |
| WATER | P1 | INTERIOR NELLECTRA | TI ODD MIDD DAILYD . | 14280453 | 33.76 | 20.00 | 0.00 | 53.76 |
| SEWER | • • | | | | 31.65 | 0.00 | 0.00 | 31.65 |
| OL WEIGH | | KRISTI NELSON | Total | | 65.41 | 20.00 | 0.00 | 85.41 |
| 597001 | 597001 | KEN SCHWARTZ | 211 2ND ST 33-324 | | | | | |
| WATER | Pl | | | 2100035374 | 28.74 | 20.00 | 0.00 | 48.74 |
| SEWER | | | | | 27.60 | 0.00 | 0.00 | 27.60 |
| | | KEN SCHWARTZ | Total | | 56.34 | 20.00 | 0.00 | 76.34 |
| 658001 | 658001 | RICHARD GRIER | 7041 DEPOT ST 303C | | | | | |
| WATER | P1 | | | 14280849 | 54.50 | 20.00 | 0.00 | 74.50 |
| SEWER | | | | | 32.24 | 0.00 | 0.00 | 32.24 |
| | | RICHARD GRIER | Total | | 86.74 | 20.00 | 0.00 | 106.74 |
| 1048001 | 1048001 | LIAM & MADI'S | 360 DOCK STREET | | | | | |
| WATER | P1 | | | 14346388 | 90.89 | 20.00 | 0.00 | 110.89 |
| 12/20/20 | 22 12:32:16 F | 23.4 | Donald | ty Register | | D | age: 4 | |

12/30/2022 12:32:16 PM Penalty Register Page:



| Location No | Account No | Name | Address | | | | | Account |
|---|---------------|-------------------|----------------------|------------------|------------------|---------------|--------|----------------|
| Service | Code | | | Meter No. | Prev. Balance | Penalty | | Balance |
| 1048001 | 1048001 | LIAM & MADI'S | 360 DOCK STREE | Т | | | | |
| SEWER | | | lh.d | 112 | 160.69 | 0.00 | 0.00 | 160.69 |
| | | LIAM & MADI'S | Total MUU | | 251.58 | 20.00 | 0.00 | 271.58 |
| 728001 | 728001 | JEANA MILLIGAN | 509 1ST ST. | | 20.42 | 20.00 | 0.00 | 49.43 |
| WATER | P1 | | | 13935882 | 29.43 | 20.00 0.00 | 0.00 | 28.15 |
| SEWER | | | | | 28.15 57.58 | 20.00 | 0.00 | 77.58 |
| | | JEANA MILLIGAN | Total | | 37,36 | 20.00 | | 77.50 |
| 782001 | 782001 | JEFFERY WIGSTEN | 697 1ST ST. | 13658465 | 38.04 | 20.00 | 0.00 | 58.04 |
| WATER | P1 | | | 13036403 | 35.20 | 0.00 | 0.00 | 35.20 |
| SEWER | | TOTAL MANAGEMENT | T-4-1 | | 73.24 | 20.00 | 0.00 | 93.24 |
| | 017001 | JEFFERY WIGSTEN | Total 633 4TH ST. | | | | | |
| 817001 | 817001 | NICOLE HARPER | 033 4111 31. | 14280376 | 79.68 | 20.00 | 0.00 | 99.68 |
| WATER | P1 | | | 1,200270 | 99.33 | 0.00 | 0.00 | 99.33 |
| SEWER | | NICOLE HARPER | Total | | 179.01 | 20.00 | 0.00 | 199.01 |
| 010001 | 010001 | ANNE O'STEEN | 5051 D ST HW24 | | | | | |
| 818001 | 818001 P1 | ANNE O STEEN | | 18189957 | 32.62 | 20.00 | 0.00 | 52.62 |
| WATER | r i | | 1 h. 1 | 12/22 | 30.73 | 0.00 | 0.00 | 30.73 |
| SEWER | | ANNE O'STEEN | Total MILO | 1913) | 63.35 | 20.00 | 0.00 | 83.35 |
| 826001 | 826001 | HINKLES CLAMS LLC | 1 DOCK/ALLEN | | | | | |
| WATER | P1 | | | 13935880 | 28.00 | 20.00 | 0.00 | 48.00 |
| WAILK | 1. | HINKLES CLAMS LLC | Total | TE | 28.00 | 20.00 | 0.00 | 48.00 |
| 828001 | 828001 | TRIPLE THREAT | 1071 D STREET | | | | | |
| WATER | P1 | | | 14280427 | 28.00 | 20.00 | 0.00 | 48.00 |
| (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | TRIPLE THREAT | Total | | 28.00 | 20.00 | 0.00 | 48.00 |
| 845001 | 845001 | TERESE SEARS | 741 6TH ST | | | | | |
| WATER | P1 | | <u> </u> | 2000047454 | 94.86 | 20.00 | 0.00 | 114.86 |
| SEWER | | | lh d | 12/20 | 69.34 | 0.00 | 0.00 | 69.34 |
| | | TERESE SEARS | Total () | 19/100 | 164.20 | 20.00 | 0.00 | 184.20 |
| 874001 | 874001 | SHRADER MILLER | 850 3RD STREET | | | *** | 0.00 | 22.40 |
| WATER | P1 | | | 12943643 | 53.48 | 20.00 | 0.00 | 73.48 31.44 |
| SEWER | | | | | 31.44 84.92 | 0.00 | 0.00 | 104.92 |
| | | SHRADER MILLER | Total | | 84.92 | 20.00 | | 104.52 |
| 888001 | 888001 | NANCY SERA | 750 4TH STREET | 14000000 | 32.65 | 20.00 | 0.00 | 52.65 |
| WATER | P1 | | | 14280382 | 30.75 | 0.00 | 0.00 | 30.75 |
| SEWER | | | m . 1 | | 63.40 | 20.00 | 0.00 | 83.40 |
| | | NANCY SERA | Total 610 5TH ST. | | | | | |
| 899001 | 899001 | ELADIO LAMBERSON | 010 3 I H S I . | 14346865 | 402.64 | 20.00 | 0.00 | 422.64 |
| WATER | P1 | | \bigcap | 12/ 4/2 = 00 | 427.23 | 0.00 | 0.00 | 427.23 |
| SEWER | | ELADIO LAMBERSON | Total CO | 12/30 \$12500 | 829.87 | 20.00 | 0.00 | 849.87 |
| 022001 | 022001 | KERRIE BRIDGES | 882 6TH ST. | | | | | |
| 922001 | 922001 P1 | KERKIE BRIDOES | 002 0112 011 | 14346441 | 39.53 | 20.00 | 0.00 | 59.53 |
| WATER SEWER | r ı | | 0 of | 1/~ | 36.51 | 0.00 | 0.00 | 36.51 |
| SEWER | | KERRIE BRIDGES | Total MILO | | 76.04 | 20.00 | 0.00 | 96.04 |
| 923001 | 923001 | TRACI ARGAVES | 850 6TH ST. | | | | | |
| WATER | P1 | | | 14346512 | 30.91 | 20.00 | 0.00 | 50.91 |
| SEWER | | | | | 29.35 | 0.00 | 0.00 | 29.35 |
| | | TRACI ARGAVES | Total | | 60.26 | 20.00 | 0.00 | 80.26 |
| 956001 | 956001 | JOE VASTOLA | 882 8TH ST. | | | | | |
| WATER | P1 | | | 14346507 | 77.91 | 20.00 | 0.00 | 97.91 |
| SEWER | | | | | 55.54 | 0.00 | 0.00 | 55.54 |
| | | JOE VASTOLA | Total | | 133.45 | 20.00 | 0.00 | 153.45 |
| 958001 | 958001 | SARAH CANNON | 857 7TH STREET | | 20 = 1 | 20.00 | 0.00 | E0 74 |
| WATER | P1 | | | 19125766 | 30.74 | 20.00 | 0.00 | 50.74 |
| SEWER | | | | | 29.21 | 0.00 | 0.00 | 29.21 79.95 |
| | | SARAH CANNON | Total | | 59.95 | 20.00 | 0.00 | 17.73 |
| 959001 | 959001 | CINDY PETRIE | 909 6TH STREET | | 19.06 | 20.00 | 0.00 | 39.06 |
| WATER | P1 | | | 14346498 | 31.69 | | 0.00 | 31.69 |
| SEWER | | | | | 31.09 | | | |
| 404040 | 22 12.22.17 1 | DA F | | Penalty Register | | Pa | age: 5 | |

Penalty Register

12/30/2022 12:32:17 PM

Page:

| Location No | Account No | Name | Address | | | | | |
|--|------------|---|----------------|---------------------------|---------|---------|------|---------|
| | | | | | Prev. | | | Account |
| Service | Code | | | Meter No. | Balance | Penalty | Tax | Balance |
| 959001 | 959001 | CINDY PETRIE | 909 6TH STREET | | | | | |
| | | CINDY PETRIE | Total | | 50.75 | 20.00 | 0.00 | 70.75 |
| Total Cus Prev. Ba Penalty Total Tax Account | alance | 73 \$9,964.84 \$1,460.00 \$0.00 \$11,424.84 | | Previously Posted Penalty | | \$0.00 | | |

Customers 64 \$9,762.59

(18)

12/30/2022 12:32:17 PM Penalty Register Page: 6

Cedar Key Water & Sewer District Sick and Annual Leave Balances

December 31, 2022 Amount Used 2022

| Employee | Sick Available | Sick Used | Vacation Available | Vacation Used |
|-----------------------|----------------|-----------|--------------------|---------------|
| Doty, Gabrial T | 20:00 | 16:00 | 81:43 | 43:00 |
| Johns, Alicia M. | 34:57 | 8:00 | 75:09 | 0:00 |
| McCain, James E. | 1051:48 | 117:30 | 257:19 | 170:00 |
| Quinn, William M. | 273:00 | 99:00 | 135:18 | 143:00 / |
| Richburg, Margaret A. | 6:00 | 146:00 | 9:24 | 248:44 |

Adjusted Bill Calculation

Adjustment Information

Date Requested: 1/5/2023

Month of Service: Dec-22

Metered Usage: 29,850 Gal

Am't Billed (W&S): \$1,544.76

Customer Name: 83 West

Account No.: 681001

Service Address: 310 Dock Street

*Previous 12 Months

Average W&S Usage: 29,775

gallons/Month

Justification: 2" pipe damage on water softner due to fallen object.

Base Charges: \$67.00 Sewer \$64.00

Adjusted Sewer Usage Water Usage Gallons*: 29,775 80,300 Gallons: \$6.90 0 to 3K @ \$2.30/K @ \$2.85/K \$8.55 0 to 3K 3 to 6 K @ \$4.66/K \$13.98 \$15.99 3 to 6 K @ \$5.33/K \$20.31 6 to 9 K @ \$6.77/K \$22.56 6 to 9 K @ \$7.52/K \$184.73 \$8.86/K \$693.75 9K+@ @ \$9.73/K 9K+ \$289.92 Total: \$807.85 Total:

Adjusted Water and Sewer, Total: \$1,097.77



CEDAR KEY WATER AND SEWER DISTRICT

REQUEST FOR BILL ADJUSTMENT

| | REQUEST TO REPUBLICATION OF THE PERSON OF TH |
|----|--|
| | Date: 12/16/22 Name: 83 West Inc Jordon Keeton Name on Account if Different: Physical Address of Account: 3/5 Dock St. |
| 2" | Description of water loss including dates over which loss occurred: Pipe danged by folling doject From who are water Softenes and boke open Have you requested another adjustment over the prior years? Yes No |
| | Submit: |

Mail: CKWSD, P.O. Box 309, Cedar Key, FL, 32625.

Email: <u>alicia@ckwater.org</u>
Fax: 866-278-7502

Hand: 510 3rd Street, Cedar Key.

Jordan 352.317.4808 Shannon / 443.231.8084

Usage Report

From: 12/01/2021 Through: 01/05/2023 Sorted By: Account Number For 681001

| To O | |
|------|-------------------|
| | (A) |
| | adoptione company |
| | 2000 |
| | 300 |
| | 357 |
| _ | ALCON |

| Location No | Acct No. | Name | | | Service | Service Address | | Route | | | - | | |
|---------------|---|-------------------|------------|---------|-------------|-----------------|-----------|---------|---------|---------------|------------------|-----------------|--|
| Meter No. | Change Out Size | Service | Tran Date | Measure | Act Usage | Bill Usage | Adj Usage | Adj Amt | Charges | Prior Date | Prior C Read | Current Date | Read |
| 681001 | 681001 | 83 WEST | | | 310 DOCK ST | TS | | 11 | | | | | |
| 17017496 | I 1/2" METER WATER | R WATER | 12/29/2021 | Gallons | 25300 | 25300 | 0 | 0.00 | 261.95 | 11/18/2021 | 17905 12/20/2021 | 20/2021 | 18158 |
| 17017496 | 1 I/2" METER WATER | R WATER | 01/31/2022 | Gallons | 25700 | 25700 | 0 | 0.00 | 265.66 | 12/20/2021 | 18158 01/19/2022 | 19/2022 | 18415 |
| 17017496 | 1 1/2" METER | R WATER | 03/02/2022 | Gallons | 28400 | 28400 | 0 | 0.00 | 290.69 | 01/19/2022 | 18415 02/17/2022 | 17/2022 | 18699 |
| 17017496 | 1 1/2" METER | | 04/01/2022 | Gallons | 42800 | 42800 | 0 | 0.00 | 424.18 | 02/17/2022 | 18699 03/21/2022 | 21/2022 | 19127 |
| 17017496 | 1 1/2" METER | | 04/28/2022 | Gallons | 34900 | 34900 | 0 | 0.00 | 350.94 | 03/21/2022 | 19127 04/20/2022 | 20/2022 | 19476 |
| 17017496 | 1 1/2" METER | R WATER | 05/31/2022 | Gallons | 34600 | 34600 | 0 | 0.00 | 348.16 | 04/20/2022 | 19476 05/20/2022 | 20/2022 | 19822 |
| 17017496 | 1 1/2" METER | R WATER | 06/28/2022 | Gallons | 39600 | 39600 | 0 | 0.00 | 394.51 | 05/20/2022 | 19822 06/21/2022 | /21/2022 | 20218 |
| 17017496 | 1 1/2" METER | R WATER | 07/29/2022 | Gallons | 31100 | 31100 | 0 | 0.00 | 315.72 | 06/21/2022 | 20218 07/21/2022 | /21/2022 | 20529 |
| 17017496 | 1 1/2" METER | R WATER | 08/30/2022 | Gallons | 18600 | 18600 | 0 | 0.00 | 199.84 | 07/21/2022 | 20529 08/22/2022 | /22/2022 | 20715 |
| 17017496 | 1 1/2" METER | R WATER | 09/27/2022 | Gallons | 21100 | 21100 | 0 | 0.00 | 223.02 | 08/22/2022 | 20715 09/20/2022 | /20/2022 | 20926 |
| 17017496 | 1 1/2" METER | R WATER | 10/28/2022 | Gallons | 29000 | 29000 | 0 | 0.00 | 308.70 | 09/20/2022 | 20926 10/19/2022 | /19/2022 | 21216 |
| 17017496 | 1 1/2" METER | R WATER | 12/01/2022 | Gallons | 27100 | 27100 | 0 | 0.00 | 290.21 | 10/19/2022 | 21216 11/18/2022 | /18/2022 | 21487 |
| 17017496 | 1 1/2" METER WATER | R WATER | 12/30/2022 | Gallons | 80300 | 80300 | 0 | 0.00 | 807.85 | 11/18/2022 | 21487 12/19/2022 | /19/2022 | 22290 |
| Totals for Cu | Totals for Customer/Location/Service: 681001 / 681001 / WATER | :: 681001 / 68100 | 1/WATER | | 438,500 | 438,500 | 0 | | | | | |)))) 1 1 1 1 1 1 1 1 |
| Grand Totals | | | |) : | | | > | 3 | 4401 42 | | | | |
| | | WATER | | Gallons | 438500 | 438300 | 0 | 0.00 | 4401.45 | | | | |

Number of Accounts Number of Locations

Account/Location Combinations

SEND PAYMENTS TO: CEDAR KEY WATER AND SEWER DISTRICT P.O. BOX 309 CEDAR KEY, FL 32625-0309 PHONE #: (352) 543-5285

| SEF | RVICE | ACCOUNT NUMBER |
|------------------------|--------------------------|---------------------|
| FROM 11/18/22 | TO 12/19/22 | 681001 |
| PREV. READING 21487 | PRES. READING 22290 | UNITS USED 80300 |
| Water Sewer | | 807.85 736.91 |
| After 26th \$20.00 p | enalty, if 26th falls on | the weekend, |

you have until the following Monday to pay your balance.

| DATE DUE 01/26/23 | TOTAL DUE | 1544.76 |
|--------------------------|-----------|---------|
| SERVICE ADDRESS 310 | DOCK ST | |

| PLEASE RETURN THIS STUB WITH PAYMENT | | | | |
|---|------------------|--|--|--|
| ACCOUNT NUMBER: 681001 | | | | |
| DATE DUE | TOTAL AMOUNT DUE | | | |
| 01/26/23 | 1544.76 | | | |
| AMOUNT ENCLOSED: \$ | | | | |
| MAKE CHECKS PAYABLE TO: CEDAR KEY WATER AND SEWER DISTRICT | | | | |

83 WEST BOX 475 CEDAR KEY, FL 32625-0475

1



INTERLOCAL AGREEMENT BETWEEN THE LEVY COUNTY SUPERVISOR OF ELECTIONS AND THE CEDAR KEY WATER AND SEWER DISTRICT

ARTICLE I. PURPOSE.

The purpose of this Agreement is to provide for the administration of the District Election to be held on the 4th day of April, 2023, for the purpose of electing District elected officers. The parties have determined it to be in their best interest and that of the public that the duties and responsibilities of each party concerning this election are agreed upon and set forth in a formal agreement.

ARTICLE II. DATE OF ELECTION.

The Election shall be held and conducted on Tuesday, April 4, 2023. If needed, a run-off election will take place on the day of day of 2023. If a run-off election is needed this agreement will extend to this run-off election.

ARTICLE III. ELECTIONS SUPERVISOR'S RESPONSIBILITIES.

- 1. The Elections Supervisor shall prepare the artwork for ballot printing based on information received from the District Clerk/Manager, or the City of Cedar Key ("City") Clerk/Manager on the District's behalf. Upon request and approval of ballot artwork, the Elections Supervisor shall arrange for the printing and testing of the ballots to be used in the District Election.
- 2. The Elections Supervisor shall prepare poll lists, automatic tabulating equipment, (if requested) and other polling place supplies. Equipment and supplies will be issued to the District Clerk/Manager, or the City Clerk/Manager on the District's behalf, the day before the election. All equipment and supplies will be picked up from the polling place the Monday following the election.
- 3. Upon request, a Logic and Accuracy Test will be scheduled for voting tabulation equipment. Canvassing Board members must be present during this testing to ensure accuracy of the voting equipment.
- 4. Upon request, the Elections Supervisor will provide signatures of all voters registered to vote within the District for verifying signatures on Vote-by-Mail ballots. This information is solely for the current election and may not be used for any other purpose.



- 5. Upon request, the Elections Supervisor shall provide the District Clerk/Manager, or the City Clerk/Manager on the District's behalf, with a list of Poll Workers who served in previous county elections who may be available for hire.
- 6. Upon request, the Elections Supervisor will provide poll worker training. The District Clerk/Manager or a representative from the District is expected to attend to ensure all procedures are covered. Alternatively, a representative from the City may attend on the District's behalf.
- 7. The Elections Supervisor shall provide staff support (on site or by phone) to assist Poll Workers, the District Clerk/Manager, and the Canvassing Board on Election Day. Hours of phone support will be from 6:00 a.m. to 9:00 p.m.
- 8. The Elections Supervisor will collect the precinct register(s) or electronic poll books from the District Clerk/Manager, or the City Clerk/Manager on the District's behalf, to update voting history. If precinct registers are used, the precinct register(s) will be mailed or delivered back to the District, or the City on the District's behalf, within two weeks after processing.

ARTICLE IV. DISTRICT RESPONSIBILITIES.

- 1. The District Clerk/Manager shall be responsible for confirming the accuracy of all dates and times and any information contained to ensure compliance with the City Charter and the Florida Statutes.
- 2. The District Clerk/Manager is responsible for conducting qualifying for the election and shall act as the sole qualifying officer. Upon completion of qualifying, the District Clerk/Manager will, no later than close of business on the last day of qualifying provide to the Elections Supervisor the Candidate Oaths and Candidate Form 1's. Official title of each office to be on the ballot and language for referendums must be provided as well.
- 3. Within 48 hours of receipt of preliminary ballot artwork, the District Clerk/Manager shall review and approve by email before printing will commence.
- 4. The District Clerk/Manager shall determine how many ballots will be ordered.
- 5. The District shall publish all public notices required by Florida Statutes in a timely manner.
- 6. The District shall mail and receive Vote by Mail ballots for the District Election.
- 7. The District Clerk/Manager shall ensure themselves and any staff take the Division of Elections signature verification course before validating signatures on any vote-by-mail request forms or returned Vote-by-Mail ballots. (F.S. 101.68).
- 8. The District shall compensate Poll Workers for the time they have spent in training and working on Election Day.



9. The Parties acknowledge and agree that certain District responsibilities described in this Article IV may be performed by the City pursuant to the interlocal agreement between the City and the District dated March 18, 2014.

ARTICLE V. MISCELLANEOUS

Nothing herein shall constitute a waiver of the District's sovereign immunity, and the parties shall in all respects be bound by all provisions of Section 768.28, Florida Statutes. Each party shall be responsible for all liability, claims, and damages arising out of its own acts or omissions and shall hold the other party harmless from such liability, claims and damages. In the event of litigation, each party shall be responsible for its own costs of litigation, including its own attorney fees.



| WHEREFORE, the parties hereto have agreed | and set their hands as of the date set forth above. | | |
|---|---|--|--|
| APPROVED: | APPROVED: | | |
| | Jammy Lonar | | |
| | AMMY JONES | | |
| | SUPERVISOR OF ELECTIONS | | |
| | LEVY COUNTY, FLORIDA | | |
| DATED: | DATED: 1/5/2023 | | |
| WITNESSED: | WITNESSED: | | |
| | gadan Sandouy | | |
| | 0 | | |
| DATED: | DATED: 1/5/23 | | |

RESOLUTION NO. 2023-

A RESOLUTION OF THE CEDAR KEY WATER AND SEWER DISTRICT RELATED TO NEW WATER AND WASTEWATER CONNECTIONS; AMENDING SECTION 4.05 OF THE DISTRICT'S CODIFIED RESOLUTIONS RELATED TO POINT OF CONNECTION AND EXTENSION CHARGES; AMENDING SECTION 5.04.F RELATED TO SERVICE CHARGES FOR THE REMOVAL AND INSTALLATION OF WATER METERS; PROVIDING FOR CODIFICATION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Cedar Key Water and Sewer District owns and operates a water and wastewater system as part of a combined and integrated water and wastewater system; and

WHEREAS, the District provides potable water and wastewater treatment services to customers within its geographical boundaries as established by the Legislature of the State of Florida; and,

WHEREAS, the District Board of Commissioners has determined that it is in the best interests of the District and its customers for the Codified Resolutions of the District to be amended as provided herein.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CEDAR KEY WATER AND SEWER DISTRICT:

Section 1. Amendment of Section 4.05, Codified Resolutions.

Section 4.05 of the District's Codified Resolutions entitled "Point of Connection and Extension Charges" is hereby amended as follows:

[underline indicates addition; strikethrough indicates deletion; * * * indicates text following/prior to * * * remains unchanged]

4.05 Point of Connection and Extension Charges

A. General.

1. Where a proposed new service connection fronts on a street along which there are existing water and/or wastewater mains, the Applicant shall be responsible for all costs associated with connection of the property to be served to the District's water and/or wastewater system, including but not limited to payment of the relevant connection fees described in Section 5.04. the following rules shall apply:

a. If the proposed connection is on the same side of the street as the water or

f3

wastewater line to be connected to, the relevant connection fees in Section 5.04 shall be required to be paid by the applicant.

b. If the proposed connection is on the opposite side of the street as the water or wastewater main line to be connected to, so that exceptional costs must be incurred to run the water and/or wastewater lateral(s) under the roadway, the District shall pay for one half of the cost of such work, up to a maximum of \$1,500, with the Applicant paying the balance. This connection fee shall apply to each wastewater and water lateral that needs to be drilled.

* * *

Section 2. Amendment of Section 5.04, Codified Resolutions

Section 5.04 of the District's Codified Resolutions entitled "Miscellaneous Charges" is hereby amended to read as follows:

[<u>underline</u> indicates addition; strikethrough indicates deletion; * * * indicates text following/prior to * * * remains unchanged]

5.04 Miscellaneous Charges

The following shall be imposed:

| A. | Penalty for late payment | \$20.00 |
|----|--|-------------|
| | (if payment not made by the 26 th of the month) | |
| B. | Disconnect Fee | \$25.00 |
| C. | Reconnect Fee | \$25.00 |
| D. | Service charge for checking meter and | |
| | finding no problem | \$25.00 |
| E. | Service charge for leak detection download | \$20.00 |
| F. | Service charge for initial water connection | |
| | removal or installation of water meter | \$3,000.00* |
| G. | Service charge for initial wastewater connection | \$2,500.00* |

^{*}Subject to the line extension rules and charges in Section 4.05 above.

Section 3. Codification.

It is the intention of the Board and it is hereby ordained that the provisions of Sections 1 and 2 of this Ordinance shall be incorporated into the District's Codified Resolutions.

Section 4. Effective Date

This Resolution shall take effect upon final adoption.

age 2 of 3

| Read by title or in full on the adopted on the day of | |
|---|------------------------------------|
| | CEDAR KEY WATER AND SEWER DISTRICT |
| | BY: Dottie Haldeman, Chairperson |
| ATTEST: | |
| | (SEAL) |
| Leslie Sturmer, Secretary | _ |

RESOLUTION NO. 2023-___

A RESOLUTION OF THE CEDAR KEY WATER AND SEWER DISTRICT RELATED TO THE DISCONTINUANCE OF SERVICE FOR NONPAYMENT OF UTILITY BILLS; AMENDING SECTION 3.01 OF THE **DISTRICT'S** CODIFIED RESOLUTIONS TO AUTHORIZE DISTRICT TO ENTER INTO PAYMENT PLANS WITH CUSTOMERS WHOSE BILLS ARE DELINQUENT IN LIEU OF DISCONNECTION OF SERVICE; PROVIDING FOR CODIFICATION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Cedar Key Water and Sewer District owns and operates a water and wastewater system as part of a combined and integrated water and wastewater system; and

WHEREAS, the District provides potable water and wastewater treatment services to customers within its geographical boundaries as established by the Legislature of the State of Florida; and,

WHEREAS, the District Board of Commissioners has determined that it is in the best interests of the District and its customers for the Codified Resolutions of the District to be amended as provided herein.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CEDAR KEY WATER AND SEWER DISTRICT:

Amendment of Section 3.01, Codified Resolutions. Section 1.

Section 3.01 of the District's Codified Resolutions entitled "Mandatory Connection to Water Facilities" is hereby amended as follows:

[underline indicates addition; strikethrough indicates deletion; * * * indicates text following/prior to * * * remains unchanged]

Mandatory Connection to Water Facilities 3.01

D. Discontinuance of Service For Non-Payment. Upon the failure of any owner or occupant to pay the District within thirty (30) days of the date of its mailing by the District the full amount of any bill rendered pursuant to this Resolution, the District may discontinue any or all utility service rendered by the District to such property against which such charges remain delinquent. The delinquent customer shall be given notice at least seven days prior to the discontinuation of any service. The notice shall be sent by U.S. Mail and shall be deemed delivered three (3) days following the date deposited in the mail, or upon the customer's

receipt of actual notice, whichever occurs first. The District, at its option, may also provide notice to the delinquent customer by other means, including but not limited to hand delivery and posting the property. Service shall not be disconnected if the customer pays all amounts owed within the seven-day notice period or enters into a payment plan consistent with paragraph E of this Section. The notice shall be posted on the premises where there service is rendered, or otherwise personally delivered to the customer. The notice shall state the amount owed and shall inform the customer that the amount due may be contested by contacting the District office during normal working hours. If the District Superintendent finds that there is any doubt as to the amount owed, the matter shall be placed on the agenda of the next District meeting at which the delinquent customer may be heard and a final decision shall be rendered by the Board.

- E. Payment Plans. The District wishes to provide customers who face financial hardship and/or exigent circumstances and are unable to pay the full amount of their bill the opportunity to enter into a payment plan agreement with the District in lieu of having their utility service disconnected. Payment plans shall only be available to residential customers. Any customer wishing to enter into a payment plan shall make application on a form provided by the District. The application shall be submitted prior to expiration of the seven (7) day period following the District's issuance of the notice of disconnection referenced in paragraph D hereof and shall provide evidence of hardship and/or exigent circumstances. Upon receipt, the District General Manager shall review the application and upon determining the existence of a financial hardship and/or exigent circumstances, shall provide the applicant with a payment plan agreement for execution. The terms of the payment plan agreement shall provide for the following:
- 1. Payment of the full balance of the outstanding charges in installments over a period of not to exceed 12 months.
- 2. Each installment payment will be added to the bill for current charges and must be paid by the customer within 30 days of the date of its mailing.
- 3. Failure to make payments in accordance with the payment plan schedule shall result in the termination of the payment plan agreement and the full balance shall immediately become due and owing. Failure of the customer to satisfy the full balance within seven (7) days of termination of the payment plan shall result in discontinuation of utility service.
- 4. No late payment fees or charges shall accrue while the payment plan is in effect.
- 5. Such other terms and conditions as the General Manager or District General Counsel deem necessary or prudent for the protection of the District's interests.
- **F. E. Penalty for Violation**. Any person failing to connect to the public sanitary water line as required by this ordinance shall upon conviction thereof, be guilty of a misdemeanor of the second degree and shall be punished in accordance with §775.082 and §775.083, *Florida Statutes*.

Resolution 2023-___ Page 2 of 3



| Secium Z. Commicanom | Section | 2 | Codification |
|----------------------|---------|---|--------------|
|----------------------|---------|---|--------------|

It is the intention of the Board and it is hereby ordained that the provisions of Section 1 of this Ordinance shall be incorporated into the District's Codified Resolutions.

| Section 3. | Effective Date | | |
|---------------------|---|---------------------------|--------------------|
| This | Resolution shall take effect up | oon final adoption. | |
| Read adopted on the | by title or in full on the he day of | day of, 2023. | , 2023. Passed and |
| | | CEDAR KEY WAT DISTRICT | TER AND SEWER |
| | | BY: | man, Chairperson |
| ATTEST: | | | |
| | | (SEA | L) |
| Leslie Sturm | ner, Secretary | _ | |

RESOLUTION NO. 2023-___

A RESOLUTION OF THE CEDAR KEY WATER AND **NOTICE** TO RELATED DISTRICT SEWER **RESOLUTIONS:** DISTRICT REQUIREMENTS FOR **DISTRICT'S** SECTION 1.01 OF THE AMENDING CODIFIED RESOLUTIONS RELATED TO NOTICE POLICY TO AMEND THE NOTICE REQUIREMENTS FOR RESOLUTIONS CONCERNING OPERATING MILLAGE AND THE DISTRICT'S ANNUAL BUDGET TO CONFORM TO STATE LAW; PROVIDING FOR CODIFICATION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Cedar Key Water and Sewer District owns and operates a water and wastewater system as part of a combined and integrated water and wastewater system; and

WHEREAS, the District provides potable water and wastewater treatment services to customers within its geographical boundaries as established by the Legislature of the State of Florida; and,

WHEREAS, the District Board of Commissioners has determined that it is in the best interests of the District and its customers for the Codified Resolutions of the District to be amended as provided herein.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CEDAR KEY WATER AND SEWER DISTRICT:

Section 1. Amendment of Section 1.01, Codified Resolutions.

Section 1.01 of the District's Codified Resolutions entitled "Notice Policy" is hereby amended as follows:

[<u>underline</u> indicates addition; <u>strikethrough</u> indicates deletion; * * * indicates text following/prior to * * * remains unchanged]

1.01 Notice Policy

There is hereby established the following notice policy governing the adoption of resolutions by the Board.

A. Notice Requirements for Resolutions Dealing with Rates and Charges, Connection Requirements, Issuance of Bonds and Levy of Taxes. All resolutions setting rates and charges for services and facilities furnished by the District, establishing connection requirements, issuance of bonds and other revenue-producing certificates, and the levy of any tax other than ad valorem taxes levied for the purpose of funding operating expenses of the District, shall only be voted on by the Board after the following requirements are

Page 1 of 3

met:

- 1. The proposed resolution must be introduced in writing and must embrace only one subject and matters properly connected therewith. The subject is to be clearly stated in the title.
- 2. The proposed resolution may be read by title, or in full, on at least two (2) separate days and shall, at least ten (10) days prior to adoption, be noticed once in a newspaper of general circulation in the county.
- 3. The notice of the proposed enactment shall state the date, time, and place of the meeting; the title of the proposed resolution; and the place where the proposed resolution may be inspected by the public. The notice shall also advise that interested parties may appear at the meeting and be heard with respect to the proposed resolution.
- 4. Emergency resolutions may be enacted by a two-thirds vote without complying with the above notice requirements.
- **B.** Notice Requirements for Other Resolutions. All resolutions that establish District policy, other than those covered by Section A above, shall be considered for adoption by the Board only after the following notice requirement is met:
 - 1. The proposed resolution must be introduced in writing and must embrace only one subject and matters properly connected therewith. The subject is to be clearly stated in the title.
 - 2. The proposed resolution may be read by title, or in full, and shall, prior to adoption, be noticed once in a newspaper of general circulation in the City of Cedar Key as an agenda item to be acted upon by the Board at a meeting of the Board. Publication of the entire resolution shall not be required. The agenda item shall provide reasonable notice of the nature of the resolution to be considered.
 - 3. As an alternative to publication in a newspaper, the Board may, after determining that equally or more effective notice would be given by posting rather than publication, post the notice in at least three locations within the City of Cedar Key, with one of the locations being the front entrance to the District office.
 - 4. Emergency resolutions may be enacted by a two-thirds vote without complying with the above notice requirements.
- C. The provisions of this Section 1.01 shall not apply to proposed resolutions related to the District's operating millage rate or annual budget, which shall be advertised and adopted pursuant to Chapter 200, Florida Statutes.

Section 3. Codification.

35)

It is the intention of the Board and it is hereby ordained that the provisions of Section 1 of this Ordinance shall be incorporated into the District's Codified Resolutions.

| Section 4. Effect | etive | Date |
|-------------------|-------|------|
|-------------------|-------|------|

| This Resolution shall take effect u | pon final adoption. |
|--|-------------------------------------|
| Read by title or in full on theadopted on the day of | day of |
| | CEDAR KEY WATER AND SEWER DISTRICT |
| | BY: Dottie Haldeman, Chairperson |
| ATTEST: | |
| | (SEAL) |
| Leslie Sturmer, Secretary | _ |

Page 3 of 3

JOB DESCRIPTION - ADMINISTRATIVE SECRETARY

The Administrative Secretary is responsible for office management, performing the payroll, keeping track of bank accounts and records, any required legal reporting, setting up meetings as required, preparing legal advertising and preparing the budget. Responsibilities further include dealing with customer complaints and questions, taking applications for service, generating bills for service, overseeing the expenditures for the office, and supervision of the Billing Clerk.

Responsibilities:

- 1. Manage the office including keeping track of bank accounts and records, performing bookkeeping functions, preparing vouchers, performing all Payroll functions, including Quarterly Reports, preparing annual budgets and collecting delinquent accounts.
- Setting up Board meetings as required, including proper legal advertising and maintenance of proper minutes.
- 3. Attend all Board meetings and prepare minutes summarizing discussions occurring at said meetings.
- Maintenance of correspondence, personnel and other files of the District.
- 5. Be familiar with and have working knowledge of billing system.
- 6. Collect, account for, and refund all security and other deposits paid to and held by the District.
- 7. Generating reports of vacation and sick leave status of all employees and provide a copy of each such report to the Board of Commissioners on a monthly basis.
- 8. In conjunction with the Clerk of the City of Cedar Key, oversee elections and proper legal advertising associated with the elections.
- Assist customers with complaints and provide information; generate work orders and ensure that proper statements are issued and receipts are entered and accounted for including bank deposits.
- 10. Supervise and evaluate the Billing Clerk.
- 11. Assist the General Manager and Plant Superintendent with ordering of office supplies or any typing or other office work needed by the General Manager or Plant Superintendent.
- 12. Any other duties as assigned by the General Manager.

APPENDIX A PAGE 10



Reporting and Salary:

The Secretary reports to the Board of commissioners. The position is salaried and shall have a starting salary of \$25,000 - \$30,000 per year depending on experience, education and qualifications. This salary is based upon on a 40-hour work week. Overtime work (in excess of 40 hours per week) shall be compensated at 1.5 times the Administrative Secretary's hourly rate.

Qualifications:

At least 3 years experience with some management experience required. Knowledge of bookkeeping and payroll including computerized bookkeeping. Must be proficient with word processing and bookkeeping software. Must be bondable. High school diploma, required.

Benefits:

Benefits include paid vacation, sick leave, and holidays; paid medical, dental and life insurance; and retirement plan.

JOB DESCRIPTION - BILLING CLERK

The Billing Clerk acts as receptionist and billing clerk for the District's office and maintains customer accounts, accepting and listing payments, generates work orders, deals with customers and others and keeps messages when necessary for employees and Board members. The Billing Clerk shall also provide secretarial assistance to the General Manager.

Responsibilities:

- 1. Assist with office work including answering the telephone, assisting customers, maintaining customer accounts and typing.
- 2. Perform the monthly billing cycle including entering meter readings, generating monthly statements and reports and handling customer payments.
- 3. Handle past due reminders and accept other charges such as meter deposits and capital facility fees.
- 4. Perform word processing and other secretarial and administrative duties as directed by the General Manager.
- 5. Any other similar duties as directed by the General Manager.

APPENDIX A PAGE 11



Reporting and Salary:

The Billing Clerk reports to the General Manager and shall have a starting salary of \$20,000 - \$25,000 per year, depending on experience, education and qualifications. This salary is based on a 40-hour work week. Overtime work (in excess of 40 hours per week) shall be compensated at 1.5 times the Billing Clerk's hourly rate.

Qualifications:

Familiarity with office procedures. Must be good with customers. Must be familiar with computerized billing systems and word processing and spreadsheet software. High school diploma required. Must be bondable.

Benefits:

Benefits include paid vacation, sick leave, and holidays; paid medical, dental and life insurance; and retirement plan.

