

NOTICE AND AGENDA
CEDAR KEY WATER & SEWER DISTRICT
510 THIRD STREET, CEDAR KEY, FL 32625

SPECIAL MEETING
September 14, 2020, 4:00 P.M.

**LOCATION: THIS MEETING WILL TAKE PLACE AT THE
WATER TREATMENT PLANT, 10020 SW COUNTY ROAD 347**

1. Call to order.
2. Inspection and review of new GAC filtration equipment.
3. Adjourn.

All persons are advised that if they decide to appeal any decision made at the above-referenced public hearing, they will need a record of the proceedings, and that, for such purpose, they may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal will be based.

NOTICE AND AGENDA
CEDAR KEY WATER & SEWER DISTRICT
510 THIRD STREET, CEDAR KEY, FL 32625

REGULAR MEETING
September 14, 2020, 5:01 P.M.

**NOTE LOCATION CHANGE: IN ORDER TO ACHIEVE DISTANCING
REQUIREMENTS, THE MEETING WILL BE HELD AT THE CEDAR KEY
COMMUNITY CENTER, 809 6TH STREET, CEDAR KEY**

1. Call to order.
2. Pledge and Prayer.
3. Adoption of Agenda.
4. Resolution No: 2020-05

A RESOLUTION OF THE CEDAR KEY WATER AND SEWER DISTRICT;
ADOPTING THE TENTATIVE LEVYING OF AD VALOREM TAXES FOR
FISCAL YEAR 2020-2021; AND ESTABLISHING AN EFFECTIVE DATE.

5. Resolution No: 2020-06

A RESOLUTION OF THE CEDAR KEY WATER AND SEWER DISTRICT; ADOPTING
THE TENTATIVE BUDGET FOR FISCAL YEAR 2020-2021; AND ESTABLISHING
AN EFFECTIVE DATE.

6. Public Input.
7. Approval of minutes of August 10, 2020, regular meeting.
8. Financial Reports: Balance Sheet; Budget Report; Checkbook Activity; Past Due Accounts Report; Employee Leave.
9. WiFiber Update: Michael Johns.
10. General Manager Report.
11. Commissioner Comments.
12. Public Input.
13. Adjourn.

All persons are advised that if they decide to appeal any decision made at the above-referenced public hearing, they will need a record of the proceedings, and that, for such purpose, they may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal will be based.

**FOR COMPLETE MEETING MATERIALS GO TO
CKWATER.ORG AND CLICK ON "MEETING PACKET" ON
TAB FOR SEPTEMBER 14 MEETING AT BOTTOM OF HOME PAGE**